**UNOFFICIAL COPY** 

88.23-129

1000 M

Doc#: 1032139019 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/17/2010 10:03 AM Pg: 1 of 2

087211

FULL RELEASE OF MORTGAGE

WHEREAS, James L. Murphy and Ceral J. Murphy, his wife

NOW THEREFORE, the undersigned, present holder and legal owner of said mortgage and note or notes, does hereby REMISE. PELEASE AND QUIT-CLAIM unto the present owners of said property, ALL of the real estate in said mortgage described, situated in the County of cook and State of Illinois to-wit:

The west 147 feet of Lot 13 in Block 4 in Lathrop's resubdivision of part of Lathrop Seavern's addition to River Forest, being a resubdivision of all that part lying east of Park Avenue, together with the east 3/5 of Block 15 in the said addition, in the North west 4 of section 12, Township 39 North, Range 12 East of the third principal meridian, in Cook County, Illinois.

15-12-115-015

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TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 8th day 6 March **19** 95

FIRST BANK, FSB formerly FIRST FEDERAL SAVINGS BANK OF PROVISO TOWNSHIP

**V**ice President

200/2 Ox Coof STATE OF MISSOURI SS

COUNTY OF ST. LOUIS

On this 8th day of .19 95 .

before me appeared Judith A. Schmersahl to me personally known, who, being by me duly sworn, did say that she is the Vice President of First Bank, FSB formerly First Federal Savings Bank Of Proviso Township a Corporation existing under the laws of the United State of america, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the frequent and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

Jonathan Grall 20 N. Wacker Chap. 11. 20606

My term expires

RUPLA FETTIOREW Notices 1986 Platte of Missouri

My Commission Expans: Sept. 13, 1997