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Doc#: 1032240045 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2010 10:29 AM Pg: 1 of 4

15931-nof

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITIMORTGAGE, INC.,

Plaintiff

-vs-

No. 10 CH 48308

JAMES BATTLE, CITY OF CHICAGO, SHORELINE
CONDOMINIUM ASSOCIATION, UNKNOWN
OWNERS and NONRECORD CLAIMANTS,

Defendants

NOTICE OF FORECLOSURE

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff,
do hereby certify that the above-mentioned action was filed in the Circuit Court of
Cook County, Illinois, County Department, Chancery Division and certify the
following information as required by Section 15-1503 of the Illinois Mortgage
Foreclosure Law:

(i) The name of all plaintiffs and the case number:

CITIMORTGAGE, INC. - Case No. 10 CH 48308

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(ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department, Chancery Division

(iii) The name of the title holder of record:

JAMES BATTLE

(iv) The legal description of the real estate:

UNIT 8-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHORELINE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22571250, IN THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(v) The common address of the real estate:

2231 E. 67TH STREET, UNIT 8-B, CHICAGO, IL 60649

(vi) Information concerning mortgage:

A. Nature of instrument:

mortgage

B. Date of mortgage:

December 16, 2004

C. Name of mortgagor:

JAMES BATTLE

D. Name of mortgagee

CITIMORTGAGE, INC.

E. Date and place of recording:

January 13, 2005, Office of the Recorder of Deeds, Cook County, Illinois

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F. Identification of recording:

Document No. 0501311331

G. Interest subject to the mortgage:

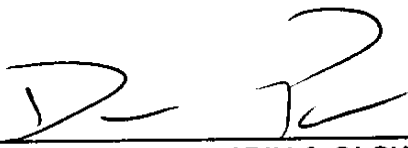
fee simple

H. Amount of original indebtedness, including subsequent advances made under the mortgage:

\$130,500.00

This instrument was prepared by:

David Pustilnik
Hauselman, Rappin & Olswang, LTD
39 South LaSalle Street, 1105
Chicago, Illinois 60603
(312) 372-2020


HAUSELMAN, RAPPIN & OLSWANG, LTD.
Attorneys for Plaintiff
39 South LaSalle Street
Chicago, Illinois 60603
(312) 372-2020
Attorneys No. 4452

PERMANENT INDEX NO. 20-24-404-027-1072

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CERTIFICATE OF SERVICE

I, David Pustilnik, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

The Illinois Department of Financial and Professional Regulations
Division of Banking
122 South Michigan Avenue
19th Floor
Chicago, Illinois 60603
Attention: HB4050 Pilot Program

by placing same in an envelope addressed as shown, and depositing same First Class Mail, postage prepaid, in the United States mail box at 39 South LaSalle Street, Chicago, Illinois 60603, this 5 day of November, 2010.



DAVID PUSTILNIK

HAUSELMAN, RAPPIN & OLSWANG, LTD.
Attorneys for Plaintiff
39 South LaSalle Street, Suite 1105
Chicago, Illinois 60603
(312) 372-2020

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