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Doc#: 1032240165 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2010 04:13 PM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

10-047061

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

METLIFE HOME LOANS, A DIVISION OF
METLIFE BANK, N.A.

PLAINTIFF,

-vs-

CHEKINA SYLLA; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS

DEFENDANTS

NO. 10 CH 48208

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on November 9th, 2010, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Chekina Sylla

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Chekina Sylla to Mortgage Electronic Registration Systems, Inc., as Nominee for MetLife Home Loans, a Division of MetLife Bank, N.A. and recorded November 20, 2009 as Document No. 0932435086 in the Cook County Recorder's Office, having a legal description and common address as follows:

THE NORTH 31.76 FEET OF THE SOUTH 95.28 FEET OF THE WEST 134 FEET OF LOT 6 IN BLOCK 1 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1229 South 59th Avenue, Cicero, IL 60804

Permanent Index No.: 16-20-202-005-0000

3. Parties against whom foreclosure is sought:

Chekina Sylla; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated November 2, 2009 and recorded on November 20, 2009 as Document No. 0932435086 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

THE NORTH 31.76 FEET OF THE SOUTH 95.28 FEET OF THE WEST 134 FEET OF LOT 6 IN BLOCK 1 IN MANDELL AND **HYMAN'S** SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE: _____

Attorney of Record

Thomas M. Lang

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PREPARED BY AND MAIL TO:

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(IN COOK COUNTY: MAIL TO BOX 254)

Cook County Clerk's Office

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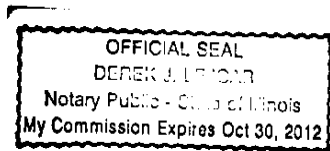
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Samuel A. Quinn

Signed and Sworn to before me
this 3 day of November, 2010.

Daniel J. [Signature]
Notary Public



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