**UNOFFICIAL COF** 

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT. WELLS FARGO HOME MORTGAGE \( \) MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE, WI 53224

Doc#: 1032244082 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/18/2010 03:07 PM Pg: 1 of 3

### RELEASE OF MORTGAGE

WFHM - CLIENT 708 #:00565° 57()1 "ISSELHARD" Lender ID:721391/211173142 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by TERRELL J ISSELHARD AND JILL ISSEL! ARD, HUSBAND AND WIFE, originally to KEY MORTGAGE SERVICES, INC. in the County of Cook, and the State of Illinois, Datea. 07/29/2005 Recorded: 08/17/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0522941107, does here by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancal and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reresonce Made A Part Hereof

Assessor's/Tax ID No. 17-04-218-048-1055 •

Property Address: 1301 NORTH DEARBORN PARKWAY #1003, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, rus duly executed the foregoing instrument. C/OPTS OFFICE

Wells Fargo Bank, N.A. On November 2nd, 2010

Sylvia Kohut, Vice President, Loan

**Documentation** 

STATE OF Wisconsin **COUNTY OF Milwaukee** 

On November 2nd, 2010, before me, TABITHA PORTER, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Sylvia Kohut, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

TMESS my hand and official seal,

TABITHA PORTER

Notary Expires: 01/23/2011

TABITHA PORTER NOTARY PUBLIC STATE OF WISCONSIN

(This area for notarial sea

Prepared By:

"V\_F"V\_FWFMC\*11/02/2010 03:51:32 PM\* WFMC04WFIW00000000000000000071866\* ILCOOK\* 0056535701 ILSTATE\_MORT\_REL \*\*V\_FWFMC\*

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# RELEASE OF MORTGAGE Page 2 Of 2 NOFFICIAL COPY

Viktoriya Farber, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

Property of County Clark's Office

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### **EXHIBIT A**

#### LEGAL DESCRIPTION:

UNIT 1003 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMONS SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL, IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINC'S, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31 1996 AS DOCUMENT 10. 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT 97-780:77 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CEMMON ELEMENTS;

AND THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACES(S) NUMBERED 32 AND 33 DELIMENTED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION IN COOK COUNTY, LILLINOIS; AND PARKING SPACE 24 AS ASSIGNED BY ASSIGNMENT OF PARKING SPACE RECORDED AS DOCUMENT 98483879.