

UNOFFICIAL COPY



When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1032203057 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2010 10:57 AM Pg: 1 of 2

Loan #: 1006882867

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DANIEL I COHEN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 03/29/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 1010433102.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 2649 N SOUTHPORT AVE|UNIT 2, CHICAGO, IL 60614
PIN#: 14-29-307-067-1002

Dated: 10/24/2010

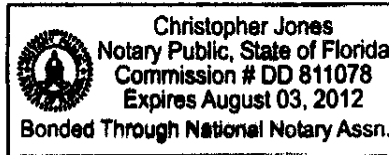
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., D/B/A 1ST ADVANTAGE MORTGAGE

By: [Signature]
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/24/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., D/B/A 1ST ADVANTAGE MORTGAGE, on behalf of said corporation.

[Signature]
CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12738578 _4 PRIME CJ2772479 100188510030436240 MERS PHONE 1-888-679-MERS

form 1/RCNIL1



12738578

S Y
P 2
S N
M N
SC Y
E Y
INT Y

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Property of Cook County Clerk's Office

Exhibit "A"

Lot 9 in Altgeld's Subdivision of the North $\frac{1}{2}$ and the Southeast $\frac{1}{4}$ of the Subdivision of Block 4 of Ogden Sheldon and Company Subdivision of Outlot #4 of Sheffield's Addition to Chicago in Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached to the Declaration of Condominium recorded as Document 0011043154, together with an undivided percentage interest in the common elements.