



Doc#: 1032203058 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/18/2010 10:57 AM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1018258545

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS BEYER** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 02/08/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 1006435011.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 1846 W ARMITAGE AVE, CHICAGO, IL 60622
PIN#: 14-31-215-054-1006

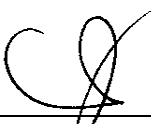
Dated: 10/24/2010

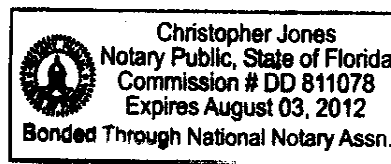
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR GUARANTEED RATE, INC.

By: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/24/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED RATE, INC., on behalf of said corporation.


CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152








FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12738584_4 PRIME CJ2772479 100196399000445179 MERS PHONE 1-888-679-MERS

form1/RCNIL1



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Exhibit "A"

Parcel 1: Unit Number 3W in the 1846 West Armitage Condominium as delineated on a survey of the following described real estate: Lots 40 and 41 in Block 31 in Subdivision of Blocks 17, 18, 20, 21 (except Lots 1, 16, 12 in said Block 21), 23, 28, 29, 30, 31, 32 (except Lots 1, 2, 3, 6 and 7), 33, 38, 39, 40 and 41 of Sheffield's Addition to Chicago in Section 29, 31, 32 and 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 0805215130 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The (exclusive) right to the use of Parking Space S and Roof Area Appurtenant thereto, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 0805215130.