

# UNOFFICIAL COPY



When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1032203062 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/18/2010 10:57 AM Pg: 1 of 2

Loan #: 8016445184

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL ZALE** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 12/05/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0011222512.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as: 1408 STERLING AVE #203, PALATINE, IL 60067  
PIN#: 02-09-202-017-1025

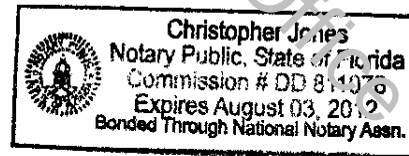
**Dated: 10/21/2010**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WASHINGTON MUTUAL HOME LOANS, INC.**

By:   
**CRYSTAL MOORE, VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/21/2010 by CRYSTAL MOORE, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WASHINGTON MUTUAL HOME LOANS, INC., on behalf of said corporation.

**CHRISTOPHER JONES**  
Notary Public/Commission expires: 08/03/2012



**Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12707895 \_2 PRIME CJ2769276 100023839190562357 MERS PHONE 1-888-679-MERS form1/RCNIL1



\*12707895\*

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

# UNOFFICIAL COPY

C:\CJ2769276\073\_8016445184\_016 (1342x331x2 tiff)

Property of Cook County Clerk's Office

## Exhibit "A"

UNIT 1408-203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOREST EDGE CONDOMINIUM NO. 3 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 87053059, IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NO. 1408-203G AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.