

UNOFFICIAL COPY



Doc#: 1032203005 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/18/2010 09:33 AM Pg: 1 of 2

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1021742637

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **DANIEL J FOLEY AND ERIN D FOLEY** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 11/05/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0932426274.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as: 608 CLINTON PL, RIVER FOREST, IL 60705  
PIN#: 15-12-209-017-0000

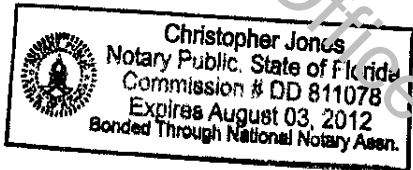
**Dated: 10/21/2010**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED RATE INC**

By:   
**CRYSTAL MOORE, VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/21/2010 by CRYSTAL MOORE, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED RATE INC, on behalf of said corporation.

**CHRISTOPHER JONES**  
Notary Public/Commission expires: 08/03/2012



**Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12733298 \_6 PRIME CJ2769276 100196399000168847 MERS PHONE 1-888-679-MERS form1/RCNIL1



\*12733298\*

S ✓  
P 2  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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Property of Cook County Clerk's Office

## Exhibit "A"

LOT 25 IN THE SUBDIVISION OF BLOCK 12 IN QUICK'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4, LYING NORTH OF LAKE STREET, IN SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1906 AS DOCUMENT 3808736, IN COOK COUNTY, ILLINOIS.