Doc#. 1032208027 fee: \$48.00 UNOFFIC Att: 11/18/20 0 08 24 AMPg: 1 of 1 Coccounty Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

KANTI PATEL, PALI PATEL 220 S Devon Ave Bartlett IL 60103

SUBMITTED BY: Kirt Larsen

DOCID 0001898611952005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KANTI PATEL, PAL PATEL

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0807247038 Date of Note: 02/25/2008

Property Address: 220 S DEVON AVENUE BARTLETT, IL 60103

Legal Description: Lot N/A Block N/A Township N/A 1 OT #35 IN THE PODS OF OLDE BARTLETT ESTATES, BEING A SUBDIVISION OF PART OF LOT 2 IN WALKERS SUBDIVISION, AND ALSO PART OD LOTS 46 AND 47 IN COUNTY CLERKS DIVISION OF UNSUBDIVIDED LANDS, ALL IN THE SOUTHEAST QUARTER OF SECTION 34M, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 2001 AS DOCUMENT NO. 0010445942 AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 25, 2001, AS DOCUMENT 0019894037 IN COOK COUNTY, ILLINOIS.

PIN #: 06-34-417-011-0000

County: Cook County, State of IL

Original Recording Date: 03/12/2008

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/17/2010.

Mortgage Electronic Registration Systems, Inc.

Bethany Smith

By: Bethany Smith Title: Assistant Secretary

State of UT City/County of Cache

-1614's Office This instrument was acknowledged before me on 11/17/2010 by Bethany Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC KIRT LARSEN 582715 MMISSION EXPIRES 33AY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014 Resides in: Cache