Doc#. 1032208034 fee: \$48.00

Att: 11/18/20 0 08 24 AM Pg: 1 of 1

Clac County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

ANTHONY SEAMAN, LORI BROD 2224 W Barry Ave Chicago IL 60618

SUBMITTED BY: Kirt Larsen

DOCID\_0002226684102505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>ANTHONY SEAN AN, LORI BROD</u>

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: <u>1021535111</u> Date of Note: <u>07/19/2010</u>

Original Recording Date: 08/03/2010

Opposition of the contract of

Property Address: 1610 S HALSTED STREET #303 CFICAGO, IL 60608

Legal Description: Lot N/A Block N/A Township N/A THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK TN THE STATE OF ILLung; IS, TO WIT: PARCEL I: UNIT 303 JN THE UNIVERSITY CROSSING LOFTS CONDOMINIUM. AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 21,22,23,24 AND 25 IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAS (1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECOPDED AS DOCUMENT NUMBER 0625517077, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, PARCEL 2: TILE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-IS AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0625517077.

PIN #: 17-20-406-046-1011

County: Cook County, State of I

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/17/2010.

Mortgage Electronic Registration Systems, Inc.

Bethany Smith

By: Bethany Smith Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 11/17/2010 by Bethany Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC NET LARSEN 582715 COMMISSION EXPIRES MAY 19, 2014 SYATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014

Resides in: Cache