Div 63

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

JNQFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#: 1032210059 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 11/18/2010 02:45 PM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF	FFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.	

	BY THE	SE PRESEN	·		Chartered Bank	
a corporation of the State of		Illinois	for an	d in consideration of th	ne payment of the inc	debtedness
secured by the		& Assignment of I	Rents	hereinafter mentio	ned, and the cancell	ation of all
the notes thereby secured,	_		dollar, the receip	t whereof is hereby		es hereby
REMISE, RELEASE, CONV	EY and QUI	T CJ AM unto		APL4M Holdings,		
				(NAME AND ADDRES	SS)	
heirs, legal representatives	and assigns	all the right.	title, interest, cla	aim or demand whats	soever it may have	acquired
in, through, or by a certain		& Assignmer, of Rents	, bearing date th		April ,	2010 ,
and recorded in the Recorder'	s Office of	Cock	Cour	ty, in the State of	Illinois	
in book N/A	•	of records, on page	N/A	, as document No.	1011812114 1011812115	, ,
to the premise therein describe follows, to wit:	ed, situated i	n the County of	Csek	, State of	Illinois	, as
PARCEL 1:						
THE EAST 9.28 FEET OF LO	OT 2, ALL (OF LOT 3 AND 4 IN	N THE SUBDIVISI	ON OF THE EAST 75	FEET OF THE WE	EST HALF
OF THE SOUTH HALF OF I						
TER OF SECTION 8, TOWN	ISHIP 39 NO	ORTH, RANGE 14,	EAST OF THE TH	IRD PR NCIPAL ME	RIDIAN, IN COOK	
COLDINAL TEXASOLO						
COUNTY, ILLINOIS.				0,		
COUNTY, ILLINOIS.				9,		
PARCEL 2:				0, Ox		
PARCEL 2: LOTS 1 TO 7 INCLUSIVE I						
PARCEL 2: LOTS 1 TO 7 INCLUSIVE II OND ADDITION TO CHICA	AGO IN THI	E SOUTH WEST Q	UARTER OF SECT	TION 8, TOWNSHIP		
PARCEL 2: LOTS 1 TO 7 INCLUSIVE II	AGO IN THI	E SOUTH WEST Q	UARTER OF SECT	TION 8, TOWNSHIP		
PARCEL 2: LOTS 1 TO 7 INCLUSIVE II OND ADDITION TO CHICA	AGO IN THI	E SOUTH WEST Q	UARTER OF SECT	TION 8, TOWNSHIP		
PARCEL 2: LOTS 1 TO 7 INCLUSIVE II OND ADDITION TO CHICA	AGO IN THI	E SOUTH WEST Q	UARTER OF SECT	TION 8, TOWNSHIP		
PARCEL 2: LOTS 1 TO 7 INCLUSIVE II OND ADDITION TO CHICA	AGO IN THI	E SOUTH WEST Q	UARTER OF SECT	TION 8, TOWNSHIP		
PARCEL 2: LOTS 1 TO 7 INCLUSIVE II OND ADDITION TO CHICA EAST OF THE THIRD PRIN	AGO IN THI ICIPAL ME	E SOUTH WEST Q RIDIAN, IN COOK	UARTER OF SECT	TION 8, TOWNSHIP S DIS.		
PARCEL 2: LOTS 1 TO 7 INCLUSIVE II OND ADDITION TO CHICA EAST OF THE THIRD PRIN together with all the appurten	AGO IN THI ICIPAL ME. ances and pr	E SOUTH WEST Q RIDIAN, IN COOK ivileges thereunto b	UARTER OF SECT	TION 8, TOWNSHIP S DIS. aining.	% NORTH, RANGI	E 14,
PARCEL 2: LOTS 1 TO 7 INCLUSIVE II OND ADDITION TO CHICA EAST OF THE THIRD PRIN	AGO IN THI ICIPAL ME. ances and pr	E SOUTH WEST Q RIDIAN, IN COOK ivileges thereunto b	COUNTY, ILLING elonging and appert 17-08-308-029, 17-	TION 8, TOWNSHIP 3 DIS. aining. 08-308-030, 17-08-308	8-031, 17-08-308-03	E 14,
PARCEL 2: LOTS 1 TO 7 INCLUSIVE II OND ADDITION TO CHICA EAST OF THE THIRD PRIN together with all the appurten Permanent Real Estate Index	AGO IN THI ICIPAL ME. ances and pr	E SOUTH WEST Q RIDIAN, IN COOK ivileges thereunto b 17-08-308-028,	COUNTY, ILLING elonging and appert 17-08-308-029, 17- 308-033, 17-0	OIS. aining. 08-308-030, 17-08-308	37 NORTH, RANGI 8-031, 17-08-308-03 308-038	E 14,
PARCEL 2: LOTS 1 TO 7 INCLUSIVE II OND ADDITION TO CHICA EAST OF THE THIRD PRIN together with all the appurten Permanent Real Estate Index Address(es) of premises:	AGO IN THI ICIPAL ME ances and pr Number(s):	E SOUTH WEST Q RIDIAN, IN COOK ivileges thereunto b 17-08-308-028,	elonging and appert 17-08-308-029, 17- 308-033, 17-0 50 West Fulton Stree	TION 8, TOWNSHIP 3 DIS. aining. 08-308-030, 17-08-308 8-308-034 and 17-08-3 et, Chicago, IL 60607-	8-031, 17-08-308-03 308-038	E 14, 32, 17-08-
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1032210059 Page: 2 of 2

Nair Fah III 1#607 2602 COschaumburg, Illinois 60173 (NAME) (ADDRESS)

STATE OF	Illinois			
County of	Kane	SS.		
known to me to be the same persons whose mand severally acknowned and delivered the said to authority given by the 3	the State aforesaid, DO HEREBY Cobe the Vice-President, a corporation are subscribed to the ed that as such Vice-President instrument and caused the corporation of Direct print ry act of said corporation, for the	of the ration, and Secretary of said corporate foregoing instrument, appropriate seal of said corporates of said corporates and purposes therein seal of said corporates and sai	Diane Trost American Chartered Bank , position, and personally known to me to be aread before me this day in Secretary, the ration to be affixed thereto, I aid corporation, as their free and vote the forth. Of OTOBER, 2	ersonally to be the person y signed
Notary	Official Seal Maria A Nicolas Public State of Illinois ssion Expires 03/01/2013	Clerk		
MAIL TO: RECORD & RETURN TO CO 20593 CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91 209-9071	ADDRESS OF PROPERTY:	20 N. Martingale Road TO	RELEASE DEED By Corporation American Chartered Bank	