

Div 63

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY



Doc#: 1032210059 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/18/2010 02:45 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto APLAM Holdings, LLC (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage & Assignment of Rents, bearing date the 16 day of April, 2010, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 1011812114 & 1011812115 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: THE EAST 9.28 FEET OF LOT 2, ALL OF LOT 3 AND 4 IN THE SUBDIVISION OF THE EAST 75 FEET OF THE WEST HALF OF THE SOUTH HALF OF BLOCK 15 IN UNION PARK SECOND ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1 TO 7 INCLUSIVE IN COUNTY CLERK'S DIVISION OF THE SOUTH HALF OF BLOCK 15 IN UNION PARK SECOND ADDITION TO CHICAGO IN THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 17-08-308-028, 17-08-308-029, 17-08-308-030, 17-08-308-031, 17-08-308-032, 17-08-308-033, 17-08-308-034 and 17-08-308-038 Address(es) of premises: 1532-50 West Fulton Street, Chicago, IL 60607-1004 Witness and and seal, this day of October, 2010.

Signature line with handwritten name and (SEAL) markers.

This instrument was prepared by: 20 N. Martingale Road, Suite 600

Handwritten initials and notes: P-2, M-40, E-40, INT-POL

