

# UNOFFICIAL COPY



Prepared By:  
Nancy Ahern  
20 N. Martingale Road, Suite 600  
Schaumburg, IL 60173

Doc#: 1032210061 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/18/2010 02:50 PM Pg: 1 of 3

Return To:

CT LIEN SOLUTIONS  
P.O. BOX 29071  
Glendale, CA 91209  
2606278

Property tax ID 17-06-437-035-1002

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SPACE ABOVE FOR RECORDER'S USE ONLY

**TITLE: RELEASE OF MORTGAGE**

**COUNTY: COOK, IL**

Property of Cook County Clerk's Office

S yes  
P 3  
S N  
M yes  
SC     
E yes  
INT

85

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

# UNOFFICIAL COPY

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF**

**DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Avaneesh Marwaha (unmarried man) (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 15 day of February, 2008,

and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 0806641091, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**PARCEL 1:**  
UNIT 2 IN THE 820 NORTH HERMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 7 IN BLOCK 21 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0614232121, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**  
THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0614232121

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 17-06-437-035-1002  
Address(es) of premises: 820 North Hermitage Avenue, Unit #2, Chicago, IL 60622  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 20 day of October, 2010.

\_\_\_\_\_  
(SEAL)  
*Avaneesh Marwaha*  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by:

Nancy Ahern Ln#603388101 (NAME)  
20 N. Martingale Road, Suite 600  
Schaumburg, Illinois 60173 (ADDRESS)

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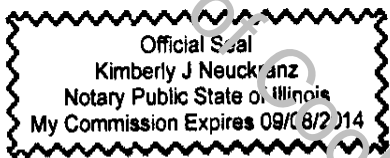
STATE OF Illinois

County of Cook

SS.

I, Kimberly J. Neuckanz, a notary public  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Diane Trost  
 personally known to me to be the Vice-President of the American Chartered Bank  
 \_\_\_\_\_, a corporation, and \_\_\_\_\_, personally  
 known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such Vice-President and \_\_\_\_\_ Secretary, they signed  
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
 to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary  
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and \_\_\_\_\_ Notary seal this 26 day of October, 2010.



Kimberly J. Neuckanz  
 NOTARY  
 Commission expires: Sept. 08, 2014

**RELEASE DEED  
By Corporation**

American Chartered Bank

20 N. Martingale Road

TO

ADDRESS OF PROPERTY:

MAIL TO:

RECORD & RETURN TO  
 CT LIEN SOLUTIONS  
 P.O. BOX 29071  
 Glendale, CA 91209-9071  
 26062784-IL-Cook County Rec

20593

Property of Cook County Clerk's Office