Div 05

RELEASE OF MORTGAGE OR

UNOFFICIAL COPY TRUST DEED BY CORPORATION

PRO-THE **FOR** 

Doc#: 1032210064 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/18/2010 02:58 PM Pg: 1 of 2

TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE **OF** 

## RECORDER DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

COOK ALL MEN BY THESE PRESENT TO THE SELECTION SECONDARY AND PROSPECT MANOR SUBDIVISION OF PART OF THE STRICK ON WEST 1/2 OF THE WEST 1/2 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  This instrument was prepared by:  Nacy Ahern Lu#85356902  Nacy Ahern Lu#85356902  Nartingale Road, Suite 600  Schaumburg, Illinois of corrections of the sudered mentioned, and the cancellation of all ecured by the ecured by the ecured by the notes thereby secured, and of or sum of one hereby acknowledged, does hereby	DEEDS OR THE RE THE MORTGAGE C			marican Charl	tered Bank	
Mortgage	KNOW ALL MEN BY THE	SE PRESENTS, That th	·	tion of the nav	vment of the in	debtedness
ecured by the he notes thereby secured, and of me sum of one he notes thereby secured, and of me sum of one he notes thereby secured, and of me sum of one he notes thereby secured, and of me sum of one he notes thereby secured, and of me sum of one he notes thereby secured, and of me sum of one he notes thereby secured. All the right, the sum of the secured in the	corporation of the State of	Illinois	hereinaft	er mentioned,	and the cancell	ation or an
together with all the appurtenances and privileges thereunto belonging and appertaining.  NOT SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  This instrument was prepared by:  Nancy Ahern Ln#85356902  County, in the State of Illinois July , 2010  County, in the State of Illinois 1021055070  County, in the State of Illinois 1021055070  Illinois 1021055070  Illinois 1021055070  Illinois , as document No. Illinois , as document No. Illinois , as to the premise therein described, situated in the County of Cook , State of Illinois , as to the premise therein described, situated in the County of Section 34, Township 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	ecured by the	Mortgage one dollar, the	receipt whereof is	hereby ackn	lowledged, de	es ucico)
together with all the appurtenances and privileges thereunto belonging and appertaining.  NOT SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  This instrument was prepared by:  Nancy Ahern Ln#85356902  County, in the State of Illinois July , 2010  County, in the State of Illinois 1021055070  County, in the State of Illinois 1021055070  Illinois 1021055070  Illinois 1021055070  Illinois , as document No. Illinois , as document No. Illinois , as to the premise therein described, situated in the County of Cook , State of Illinois , as to the premise therein described, situated in the County of Section 34, Township 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	he notes thereby secured, and of	TE CLAD Aunto	Edward Brennar	and Wendy E	rennan	
together with all the appurtenances and privileges thereunto belonging and appertaining.  NOR SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  This instrument was prepared by:  Nancy Ahern Ln#85356902  County, in the State of July, 2010  County, in the State of Illinois Illinois Illinois (acquired), as document No. 1021055070  Illinois (acquired), as document No. 102105070  Illinois (acquired),	REMISE, RELEASE, CONVEY and QU	II C.Air i unio	·			
heirs, legal representatives and assigns, all the TSUs, bearing date the 27 day of fluy, bearing, through, or by a certain Mortgage bearing date the 27 day of fluy, bearing date the 27 day of fluy of fluy fluy fluy fluy fluy fluy fluy flu			alaim or dem	and whatsoeve	er it may hav	e acquired
and recorded in the Recorder's Office of Cock Order, in the State of Illinois 1021055070 of records, on page N/A, as document No. 1021055070 in book N/A (State of N/A), as document No. 1021055070 of records, on page N/A, as document No. 1021055070 or to the premise therein described, situated in the County of Cook, State of Illinois , a follows, to wit:  LOT 4 IN BLOCK 6 IN PROSPECT MANOR SUBDIVISION OF PART OF THE SOUTH 3/4 OF WEST 1/2 OF THE WEST 1/2 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  **TOTAL OR SECTION 34 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  **TOTAL OR SECTION 34 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  **TOTAL OR SECTION 34 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  **TOTAL OR SECTION 34 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  **TOTAL OR SECTION 34 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  **TOTAL OR SECTION 34 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  **TOTAL OR SECTION 34 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  **TOTAL OR SECTION 34 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  **TOTAL OR SECTION 34 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  **TOTAL OR SECTION 34 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  **TOTAL OR SECTION 34 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  **TOTAL OR SECTION 34 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  **TOTAL OR SECTION 34 TOWNSHIP 42 NORTH AND THE THIRD PRINCIPAL MERIDIAN, IN	i lead corresentatives and assign	s, all the right, title, inter		day of	July ,	2010 ,
together with all the appurtenances and privileges thereunto belonging and appertaining.  Ogether with all the appurtenances and privileges thereunto belonging and appertaining.  Ogether with all the appurtenances and privileges thereunto belonging and appertaining.  Ogether with all the appurtenances and privileges thereunto belonging and appertaining.  Ogether with all the appurtenances and privileges thereunto belonging and appertaining.  Ogether with all the appurtenances and privileges thereunto belonging and appertaining.  Ogether with all the appurtenances and privileges thereunto belonging and appertaining.  Ogether with all the appurtenances and privileges thereunto belonging and appertaining.  Ogether with all the appurtenances and privileges thereunto belonging and appertaining.  Ogether with all the appurtenances and privileges thereunto belonging and appertaining.  Ogether with all the appurtenances and privileges thereunto belonging and appertaining.  Ogether with all the appurtenances and privileges thereunto belonging and appertaining.  Ogether with all the appurtenances and privileges thereunto belonging and appertaining.  Ogether with all the appurtenances and privileges thereunto belonging and appertaining.  Ogether with all the appurtenances and privileges thereunto belonging and appertaining.  Ogether with all the appurtenances and privileges thereunto belonging and appertaining.  Ogether with all the appurtenances and privileges thereunto belonging and appertaining.  Ogether with all the appurtenances and privileges thereunto belonging and appertaining.  Ogether with all the appurtenances and privileges thereunto belonging and appertaining.  Ogether with all the appurtenances and privileges thereunto belonging and appertaining.  Ogether with all the appurtenances and privileges thereunto belonging and appertaining.  Ogether with all the appurtenances and privileges thereunto belonging and appertaining.  Ogether with all the appurtenances and privileges thereunto belonging and appertaining.	neirs, legal representatives and the second	Mortgage , bearin	g date the			
and recorded in the Recorder's Office of in book N/A of records, on page N/A , as document No. 102103000 of records, on page N/A , as document No. 1102103000 of records, on page N/A , as document No. 1102103000 of records, on page N/A , state of Illinois , a follows, to wit:  LOT 4 IN BLOCK 6 IN PROSPECT MANOR SUBDIVISION OF PART OF THE SOUTH 3/4 OF WEST 1/2 OF THE WEST 1/2 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  **TOTAL NORTH OF THE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  **TOTAL NORTH OF THE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  **TOTAL NORTH OF THE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  **TOTAL NORTH OF THE WEST 1/2 OF			County, in the St	ate of		
in book N/A to the premise therein described, situated in the County of Cook , State of Education to the premise therein described, situated in the County of Cook , State of Education to the premise therein described, situated in the County of Cook , State of Education to wit:  LOT 4 IN BLOCK 6 IN PROSPECT MANOR SUBDIVISION OF PART OF THE SOUTH 3/4 OF WEST 1/2 OF THE WEST 1/2 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  **Together with all the appurtenances and privileges thereunto belonging and appertaining.  03-34-125-015-0000  Permanent Real Estate Index Number(s):  414 North Prospect Manor Avenue, Mount Prospect, IL 60056  Address(es) of premises:  Witness and and scal , this 3 RD day of November , 2010  This instrument was prepared by:  Nancy Ahern Ln#85356902  Nancy Ahern Ln#85356902  Nancy Ahern Ln#85356902	and recorded in the Recorder's Office of			ent No.		
together with all the appurtenances and privileges thereunto belonging and appertaining.  It is some the second of premises:  It is a possible to the premise therein described, situated in the County of Section 34, Township 42 north, Range 11 East of the third principal meridian, in Cook County, Illinois 50173  It is together with all the appurtenances and privileges thereunto belonging and appertaining.  O3-34-125-015-0000  Permanent Real Estate Index Number(s):  Address(es) of premises:  Witness and, this App day of November	in book N/A	of records, on page		te of	Illinois	, as
together with all the appurtenances and privileges thereunto belonging and appertaining.  ILLINOIS.  together with all the appurtenances and privileges thereunto belonging and appertaining.  OF 334-125-015-0000  Permanent Real Estate Index Number(s):  Address(es) of premises:  Witness  and  and seal  and seal  This instrument was prepared by:  Nancy Ahern Lu#85356902  Nancy Ahern Lu#85356902  THE SOUTH 3/4 OF WEST 1/2 OF THE WEST 1/2  THE SOUTH 3/4 OF WEST 1/2 OF THE WEST 1/2  OF THE SOUTH 3/4 OF WEST 1/2 OF THE WEST 1/2  OF THE SOUTH 3/4 OF WEST 1/2 OF THE WEST 1/2  OF THE SOUTH 3/4 OF WEST 1/2 OF THE WEST 1/2  OF THE SOUTH 3/4 OF WEST 1/2 OF THE WEST 1/2  OF THE SOUTH 3/4 OF WEST 1/2 OF THE WEST 1/2  OF THE SOUTH 3/4 OF WEST 1/2 OF THE WEST 1/2  OF THE SOUTH 3/4 OF WEST 1/2 OF THE WEST 1/2  OF THE SOUTH 3/4 OF WEST 1/2  OF THE SOUTH 3/4 OF WEST 1/2  OF THE SOUTH 3/4 OF WEST 1/2  OF THE WEST 1/2  OF THE WEST 1/2  OF THE WEST 1/2  OF THE SOUTH 3/4 OF WEST 1/2  OF THE WEST 1/2	to the premise therein described, situated	I in the County of	) y			
together with all the appurtenances and privileges thereunto belonging and appertaining.  103-34-125-015-00000  10	fallows to wit!					arcet 1/2
together with all the appurtenances and privileges thereunto belonging and appertaining.  Permanent Real Estate Index Number(s):  Address(es) of premises:  Witness and and seal, this & & &	ILLINOID.		4	,		
This instrument was prepared by:  Nancy Ahern Ln#85356902  Nancy Ahern Ln#85356902  ON. Martingale Road, Suite 600 Schaumburg, Illinois 60173  (ADDRESS)	ILLINOIS.		743	,		
This instrument was prepared by:  Nancy Ahern Ln#85356902  20 N. Martingale Road, Suite 600 Schaumburg, Illinois 60173  (ADDRESS)	together with all the appurtenances an Permanent Real Estate Index Number Address(es) of premises:	414 North Prospect	g and appertaining. 03-34-125-	015-0000 ant Prospect, I		,2010
This instrument was prepared by:  Nancy Ahern Ln#85356902 Schaumburg, Illinois 60173	together with all the appurtenances an Permanent Real Estate Index Number Address(es) of premises:	414 North Prospect	g and appertaining. 03-34-125-	015-0000 ant Prospect, I		
This instrument was prepared by:  Nancy Ahern Ln#85356902 Schaumburg, Illinois 60173	together with all the appurtenances an Permanent Real Estate Index Number Address(es) of premises:	414 North Prospect	g and appertaining. 03-34-125-6 Manor Avenue, Mou , this 3RI	015-0000 int Prospect, II day of	L 60056 November	,(S
This institution was Par Nancy Ahern Limbors 2002 (Address)	together with all the appurtenances an Permanent Real Estate Index Number Address(es) of premises:	414 North Prospect	g and appertaining. 03-34-125-6 Manor Avenue, Mon , this	015-0000 unt Prospect, ID day of  Martingale	L 60056 November	, <u>2010</u>
(NAME)	together with all the appurtenances an Permanent Real Estate Index Number Address(es) of premises:  Witness and	414 North Prospect	g and appertaining. 03-34-125-6 Manor Avenue, Mon , this 3/81	olis-0000  Int Prospect, I  day of  N. Martingale  haumburg, Illi	L 60056 November  Road, Suite 66 nois 60173	,

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## **UNOFFICIAL COPY**

STATE OF		Illinois		SS.			
County of		Kane		201			
known to me same persons and severally and delivere to authority g Act, and as th	to be the acknowledged at the acknowledged	mes are subscribed that as such Vinstrument and cause ard of up ary act of said corp	, a corporation State of the foregenerated the corporate Directors	or the  n, and  ecretary of said coing instrument and e seal of said es and purposes t	orporation, and p , appeared be corporation to of said corpor herein set forth.	ersonally known to	, personally to me to be the ay in person ary, they signed reto, pursuant
GIVEN Ond	er my nand and	<i>y</i>			ua G'. Hu	uco las	
	Notary	Official Seal Maria A Nicolas Public State of Illinois ission Expires 03/01/2013		Commission ex		01/2013	
26062791-IL-Cook County Rec	MAIL TO:  RECORD & RETURN TO CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9071		ADDRESS OF PROPERTY:		20 N. Martingale Road TO	American Chartered Bank	RELEASE DEED By Corporation