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1032212069

Doc#: 1032212069 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2010 09:45 AM Pg: 1 of 3

Property of Cook County Clerk's Office

*****Above Space for Recorder's Use Only*****

File: 10-36166

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Prepared by:
ALEX CROSSMAN
CITIMORTGAGE, INC.
1000 TECHNOLOGY DR.
O'FALLON, MO 63368

Loan No. _____
File No. _____

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware corporation, as nominee for **CHICAGO BANCORP**, whose mailing address is c/o CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignor, for and in consideration of the sum of **TEN and 00/100 (\$10.00) DOLLARS** and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto CitiMortgage Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignee, that certain mortgage executed by **NAZARIO MAGANA, JR. A/K/A NAZARIO MAGANA AND LORENA CASILLAS**, dated **APRIL 11, 2005**, filed **4/18/05, 8/23/06** and recorded in Official Records **0510804290, 0623531001**, of the Public Records **COOK County, Illinois** and encumbering the property more particularly described as follows:
LEGAL DESCRIPTION ATTACHED
Tax Id: 17-18-127-079-1003

Property Address: 2351 W. CONGRESS PARKWAY UNIT #3, CHICAGO, IL 60612

Together with the note or obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, on NOV 03 2010

Signed, sealed and delivered

in the presence of:
(Corporate Seal)

[Signature]
Witness
[Signature]
Witness

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for **CHICAGO BANCORP**

By: [Signature]
Scott Scheiner, Assistant Secretary

Mailing Address:

c/o CitiMortgage, Inc.
1000 Technology Drive
O'Fallon, MO 63368-2240

STATE OF MISSOURI
COUNTY OF ST CHARLES

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on NOV 03 2010, **Scott Scheiner**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware corporation, as nominee for **CHICAGO BANCORP**, known to me to be the person whose name is subscribed to the foregoing instrument; and he/she acknowledged to me that he/she executed the same for the purpose and consideration therein expressed as the act and deed of said corporation and in the capacity therein stated. He/she personally known to me.

WITNESS my hand and official seal in the County and State last aforesaid on NOV 03 2010

Notary Public, State of Missouri

Name: Alex D. Crossman

My commission expires:

CODILIS & ASSOCIATES PC
15W030 NORTH FRONTAGE ROAD
BURR RIDGE, IL 60527

ALEX D CROSSMAN
Notary Public - Notary Seal
State of Missouri
St. Charles County
Commission #08672776
My Commission Expires 11/04/2012

BOX 70

10-36166

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PARCEL 1:

UNIT 2351-3 IN 2351 WEST CONGRESS CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

LOTS 21 TO 34, BOTH INCLUSIVE (EXCEPT THOSE PARTS TAKEN FOR STREETS) IN BLOCK 2 IN THE SUBDIVISION OF LOTS 1 TO 12, BOTH INCLUSIVE IN BLOCK 12 IN ROCKWELL'S ADDITION TO CHICAGO OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF WEST HARRISON STREET AND THE EAST LINE OF SOUTH WESTERN STREET AS WIDENED, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF SAID TRACT;

THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 200.71 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 44 SECONDS EAST, A DISTANCE OF 82.33 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 135.00 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 44 SECONDS EAST, A DISTANCE OF 26.44 FEET; THENCE SOUTH 05 DEGREES 11 MINUTES 43 SECONDS EAST, A DISTANCE OF 11.04 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 124.00 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 44 SECONDS WEST, A DISTANCE OF 27.44 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021017637, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-11, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT 0020978333.

Property of Cook County Clerk's Office