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LIS PENDENS/  
NOTICE OF FORECLOSURE

Doc#: 1032212223 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/18/2010 01:33 PM Pg: 1 of 3

RETURN TO:  
Provest Investigations  
977 N. Oaklawn Avenue. Ste. 203  
Elmhurst, IL 60126

PA1033602

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP FKA )  
COUNTRYWIDE HOME LOANS SERVICING LP )

PLAINTIFF ) NO.

VS

) JUDGE

MARIA SANCHEZ A/K/A MARIA GUDELIA )  
SANCHEZ; MORTGAGE ELECTRONIC )  
REGISTRATION SYSTEMS, INC., AS NOMINEE )  
FOR COUNTRYWIDE BANK NA; NORTH LASALLE )  
BUILDING 1140, LLC FKA THE FLATS ON )  
LASALLE; UNKNOWN HEIRS AND LEGATEES OF )  
MARIA SANCHEZ, IF ANY; UNKNOWN OWNERS )  
AND NON RECORD CLAIMANTS ; )

DEFENDANTS )

### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of **NOV 18 2010**, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:


UNIT 829 IN THE FLATS ON LASALLE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL 1: LOTS 16 TO 19 IN BLOCK 1 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 6 (EXCEPT THE NORTH 11 FEET THEREOF) IN HAGEMAN'S SUBDIVISION OF LOT 2 IN ASSESSOR'S DIVISION OF BLOCK 21, IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 6 LYING EAST OF A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT NUMBER 10786564) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2006 AS DOCUMENT NUMBER 0616034019, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

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COMMON ELEMENTS.

COMMONLY KNOWN AS: 1140 NORTH LASALLE STREET UNIT 829  
CHICAGO, IL 60611

The subject mortgage has been recorded/registered as document number:  
#0622802241 .

SIGNATURE:  Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 17-04-404-035-1245

MICHELLE J. FLISS  
ARDC# 6276488

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

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MARIA SANCHEZ, IF ANY; UNKNOWN OWNERS )  
AND NON RECORD CLAIMANTS ; )  
DEFENDANTS )

10CH49124

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**Michelle J. Fliss**

CERTIFICATION

I, Michelle J. Fliss, attorney, certify that I reviewed this notice on  
11/27/15 to be filed along with a copy of the lis pendens  
notice with the above entitled address.

SIGNATURE

MICHELLE J. FLISS  
ARDC# 6276488

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 1033602