UNOFFICIAL COPY

Prepared By: Lee Holt After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

Loan No: 5779286371/Harvey Min No: 100196368002294190 Doc#: 1032213085 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/18/2010 11:36 AM Pg: 1 of 3

CERTIFICATE OF SATISFACTION

PIN: 10-11-4-9-010-0000

Original Mortgage (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for

Lender Guaranteed Rate, Inc.

Name(s) Mortgagor (Berrower): Mark Harvey and Linda Harvey, husband and wife

Date of Mortgage: February 5, 2009

Date of Recording: March 4, 2009

Consideration (Amt. of Origin ! Wortgage): \$ 385,000.00

Original Mortgage Book Recorded as Instrument 0906333083 in Cook County, IL.

Legal Description: see attached Exhibit "A."

Property Address: 2149 Central Park Ave., Evanston, IL 60201

The undersigned, Mortgage electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned **Mortgage** to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 5th day of November 2010.

Mortgage Electronic Kerntration Systems, Inc.

P.O. Box 2026

Flint, MI 48501-2026

BY: Tonya L. Hill, Assistant Secretary

SCYES INT

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ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named <u>Tonya L. Hill</u> to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN AFSTIMONY WHEREOF, I have hereunto set my hand and official seal this 5th day of November

2010.

Nina Sue Pritchet Notary Public

My Commission Expires:

08/07/2014

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Exhibit "A"

LOT 11 IN BLOCK IN DAVID F. CURTINS SECOND ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF THE WORTH 2/3RDS OF THE SOUTH 10 ACRES OF THE WEST 20 ACRES OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 2/3 OF THE EAST HALF OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION IN COOK COUNTY, ILLINOIS.