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When Recorded Mail To: Alliant Credit Union C/O NTC 2100 Alti 19 North Palm Harbor, FL 34683

Doc#: 1032217049 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/18/2010 09:19 AM Pg: 1 of 2

Loan #: 235106364

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DAVID O'TOOLE AND CELIZA BRAGANCA to ALLIANT CREDIT UNION bearing the date 06/30/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Lock, Page, as Document Number 0821211003.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of ecord. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 2125 WASHINGTON AVE, WILMETTE II 60091

PIN#: 05-33-111-045-0000

Dated: 10/21/2010

ALLIANT CREDIT UNION

BRYAN BLY, VICE P

STATE OF FLORIDA COUNTY OF PINECLAS

The foregoing instrument was acknowledged before me on 10/21/2010 by BRYAN BLY, the VICE PRESIDENT of ALLIANT CREDIT UNION, on behalf of said corporation.

CHRISTOPHER JONES

Notary Public/Commission expires: 08/03/2012

Christopher Jones Notary Public, State of Florida Commission # DD 811078 Expires August 03, 2012

Country

Bonded Through National Notary Assn.

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 12756549 @ PWO2768540

form1/RCNIL1

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## **UNOFFICIAL COPY**

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LOT 44 IN HIGHCREST, BEING A SUBDIVISION OF THE NORTH 480 FEET (MEASURED FROM THE SOUTH LINE OF W. SHINGTON AVE.) OF LOTS 1, 2 AND 3 AND ALL OF LOTS 4 AND 5 IN SCHAEFGEN'S SUBDIVISION OF LOTS 6 AND 7 TOGETHER WITH THOSE PARTS OF LOTS 8 AND 9 LYING NORTH OF 'LL NOIS ROAD, FORMERLY REINWALD AVENUE, ALL IN COUNTY CLERK'S DIVISION OF (EXCEPT SEEGER'S SUBDIVISION) THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO THE FOLLOWING IF ANY:

GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING, COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, 50% DING LINES AND EASEMENTS SO LONG AS THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE REAL ESTATE.