## **UNOFFICIAL COR**

When recorded Mail to: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

Doc#: 1032217075 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/18/2010 11:07 AM Pg: 1 of 1

Loan #:1621562501

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by SALOMON AT FLLANO MARRIED TO MARINA D LARA bearing the date of 06/25/2008, recorded in the office of the Recorder or Kegistrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0819205239, hereby authorizes the Recorder to discharge same of record.

To the property therein described as sinuaed in the County of COOK, State of Illinois as follows, to wit: LOT 23 IN BLOCK LL IN CALVIN F TAYLOR'S SUBDIVISION OF THE TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OP SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Known as:3744 5 53RD AVE, CICERO I, IL 60804

Dated 10/19/2010 JPMORGAN CHASE BANK, N.A.

BRYAN BLY VICE PRESIDE

STATE OF FLORIDA COUNTY OF PINELLAS

By:

PIN# 16-33-320-047-0000

ount Cler The foregoing instrument was acknowledged before me on 10/19/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

**CRYSTAL MOORE** Notary Public, State of Florida Commission # DD 927242 Expires September 23, 2013

Bonded Through National Notary Assn.

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12687684 \_1 PRIME CJ2766232

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