



1032217005

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1032217005 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/18/2010 08:24 AM Pg: 1 of 2

Loan #: 1006958696

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by STEVEN C EDWARDS AND ANDREA D EDWARDS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 05/06/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 1014122092.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 221 S TAYLOR AVE, OAK PARK, IL 60302  
PIN#: 16-08-309-013-0000

Dated: 10/18/2010

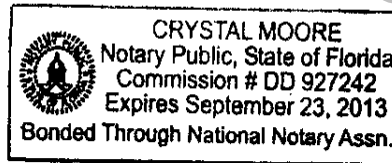
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PERL MORTGAGE, INC.

By: [Signature]  
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/18/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PERL MORTGAGE, INC., on behalf of said corporation.

[Signature]  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12686648 \_2 PRIME CJ2764248 100120002000314632 MERS PHONE 1-888-679-MERS

form1/RCNIL1



\*12686648\*

S [Signature]  
P [Signature]  
S [Signature]  
M [Signature]  
SC [Signature]  
E [Signature]  
INT [Signature]

# UNOFFICIAL COPY

C:\CJ2764248\021\_1006958696\_015 (1242x248x2 tiff)

LOT 58 IN FARR'S RESUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 8, LYING BETWEEN THE SOUTH LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY AND THE NORTH LINE OF DUMMY RAILWAY RIGHT OF WAY IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N.: 16-08-309-013-0000