

UNOFFICIAL COPY



1032217026

When Recorded Mail To:
First Banc Mortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1032217026 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2010 09:12 AM Pg: 1 of 1

Loan #: 168277

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ANDRZEJ BIL AND BARBARA BIL** to **FIRST BANK, D/B/A FIRST BANK MORTGAGE** bearing the date 03/20/2002 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document Number 0020397183.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 11 AND LOT 10 (EXCEPT THE EAST 1/2 THEREOF) IN BLOCK 3 IN AUSTIN GARDENS, A SUBDIVISION OF THE EAST 20 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Known as: 6031 W EDDY, CHICAGO, IL 60634
PIN#: 13-20-307-010

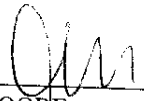
Dated: 10/19/2010

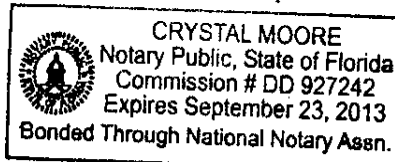
FIRST BANK, FKA FIRST BANK, FSB SUCCESSOR BY MERGER TO RIVER VALLEY SAVINGS BANK, FSB SUCCESSOR BY MERGER TO ROCK FALLS SAVINGS AND LOAN ASSOCIATION

By: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

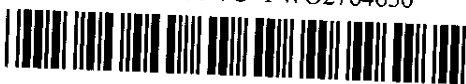
The foregoing instrument was acknowledged before me on 10/19/2010 by BRYAN BLY, the VICE PRESIDENT of FIRST BANK, FKA FIRST BANK, FSB SUCCESSOR BY MERGER TO RIVER VALLEY SAVINGS BANK, FSB SUCCESSOR BY MERGER TO ROCK FALLS SAVINGS AND LOAN ASSOCIATION, on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013

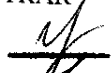
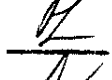
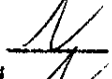
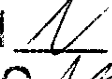




Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FBMRC 12600770 4@ PWO2764630 form1/RCNIL1



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