UNOFFICIAL COPY

Recording Requested By CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. **CONSUMER FINANCE OPERATIONS** ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915



Doc#: 1032222002 Fee: \$40.00 LUCH: 1U3ZZZZUUZ Fee: 74U.UU Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/18/2010 09:09 AM Pg: 1 of 3







RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4517/53625 "IBRAHIM" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CF'ARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by NICK IBRAHIM AND NADIA IBRAHIM, HUSBAND AND WIFE, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 09/05/2008 Recorded: 09/19/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0826308109, does hereby acknowledge that it has received full payment and satisfaction of the same, and it consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Marie A Part Hereof

Assessor's/Tax ID No. 07-23-212-013-0000 Property Address: 801 TORY COURT, SCHAUMBURG, IL 601733

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. SOM CO

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RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. On October 29th, 2010

STATE OF Rhode Island COUNTY OF KENT

CORPORATE POST

On October 29th, 2010 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Daiva Ziukiene, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/the, exacuted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

GRACIE E. UPCHURCH

Notary Expires: 08/29/2011 #52047

Prepared By: John Babalato, CHARTER ONE B.N. N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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EXHIBIT A

SITUATED IN THE COUNTY OF MCHENRY, IN THE STATE OF ILLINOIS, TO-WIT: LOT 13, BLOCK 4 IN ESSEX CLUB SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIPM, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 07-23-212-013-0000 NICK IBRAHIM AND NADIA IBRAHIM, NOT AS TENANTS IN COMMON, OR AS JOINT TENANTS, BUT AS TANANTS BY THE ENTIRETY, HUSBAND AND WIFE

801 TORY COURT, SCHAUMBURG IL 60173
Loan Reference Number | 10976668/CBRIPD
First American Order No. 38602777
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE

Equity Loan Services, Inc.
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: National Recording