



Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
STEPHANIE M. MARQUEZ

Doc#: 1032229024 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2010 09:00 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 681 Service#: 3536705RL1
Loan#: 4800213142



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JESUS D. RODRIGUEZ AN UNMARRIED MAN

Original Mortgagee: UNIVERSAL MORTGAGE CORPORATION

Mortgage Dated: JUNE 30, 2003 Recorded on: AUGUST 13 2003 as Instrument No. 0322520020 in Book No. --- at Page No. ---

Property Address: 847 W MONROE ST #2B, CHICAGO IL 60607-0000

County of COOK, State of ILLINOIS

PIN# 17-17-214-019-1005 & 1012

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 21, 2010
UNIVERSAL MORTGAGE CORPORATION

By:
Kelly Hillard, Vice President

State of KENTUCKY }
County of DAVISS } ss.

On OCTOBER 21, 2010, before me, Cindy Wood, a Notary Public, personally appeared Kelly Hillard, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.

My commission expires: 2-24-2013

(Notary Name): Cindy Wood



S yes
P no
S no
M no
SC yes
E yes
INT no

UNOFFICIAL COPY

EXHIBIT

UNIT NUMBERS 847-2B AND 847-P-1 IN MONROE MANOR CONDOMINIUMS, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1, 2, 15 AND 16 TAKEN AS A TRACT, IN BLOCK 9 IN DUNCAN'S
ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST
1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN; ✓

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09192479; TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS. ✓

Property of Cook County Clerk's Office