## **UNOFFICIAL COPY**



Doc#: 1032229179 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/18/2010 03:55 PM Pg: 1 of 6

	_	
Above sp	pace for Re	ecorder's use
**********	******	***********
0,		
AFTER RECORDING, PLEASE	)	Continuum Capital Funding, LLC
MAIL THIS INSTRUMENT TO:	)	Attn: Brian Lignelli
Ox	)	7 Rienzi Lane
	)	Highwood, Illinois 60040
	)	
V. Augusta	<b>)</b> ,	
GNT# 10-0485A	4	
***********	****	*********

### FIRST AMENDMENT TO MORTGAGE

THIS FIRST AMENDMENT TO MORTGAGE (this, "Amendment") is made and dated to be effective this \( \)\_ st day of October, 2010, by PEBBLEFORD HOLDINGS, LLC ("Mortgagor"), and shall amend that certain CONSTRUCTION MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, AND SECURITY AGREEMENT (the "Mortgage") (dated evenly with that certain REVOLVING CONSTRUCTION MORTGAGE NOTE ("Note") in the amount equal to Three Hundred Thousand and no/100 Dollars (\$300,000.00)) ("Loan Amount") made by Mortgagor to CONTINUUM CAPITAL FUNDING, LLC, a limited liability company duly organized and existing under the laws of the State of Illinois ("Lender")), said Mortgage dated as of October 15, 2010 and granting a security interest to Lender in certain real estate legally described in Exhibit A attached to the Mortgage, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on October 19, 2010, as Document No. 1029245073) (the Mortgage, together with certain other loan documents together with the Note, collectively, the "Loan Documents").

1. **Definitions**. The definitions set forth herein shall be as set forth in the Mortgage and/or Loan Documents.

### 2. Amendment to Mortgage.

a. The Mortgage is hereby amended as follows:

Initials:

## **UNOFFICIAL COPY**

i. Paragraph three (3) on page one (1) of the Mortgage beginning with the words "TO SECURE" and ending with the words "Unit#2, Chicago, Illinois 60637" is hereby deleted in its entirety and replaced with the following:

"TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all charges provided herein and all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements contained herein and in the Note, all future advances and all other indebtedness of Mortgagor to Lender whether now or hereafter existing (collectively, the "Secured Indebtedness" or "Indebtedness") and also in consideration of Ten Dollars (\$10.00), the receipt and sufficiency of which is acknowledged, Mortgagor does hereby convey, grant, mortgage and warrant to Lender all of the real estate (collectively, the "Perl Estate") located in the County of Cook, State of Illinois, described on Exhibit A" attached hereto, subject only to covenants, conditions, easements and restrictions set forth on Exhibit "B", if any ("Permitted Encumbrances"). The Real Estate has the corumon addresses of 2536 East 73rd Street, Chicago, Illinois 60649; 2540 East 73rd Street, Chicago, Illinois 60649; 6842 South May Street, Chicago, Illinois 60621; 6555 Scath Greenwood Avenue, Unit #2, Chicago, Illinois 60637 and 6744 South Merrili A. venue, Unit 3-S, Chicago, IL 60649."

- ii. Exhibit "A" attached to the Mortgage is hereby deleted in its entirety and replace with Exhibit "A" artached hereto
- b. The Loan Documents and the terms thereof are hereby amended pursuant to the terms of this Amendment such that the defined term "Mortgage" as it appears in any and all of the Loan Documents shall mean the Mortgage as amended by the terms of this Amendment.
- c. This Amendment shall constitute a "Loan Document" under the terms of and as defined in each of the Loan Documents.
- 3. Ratification of Loan Documents. This Amendment is supplementary to the Note, Mortgage and the other Loan Documents. All of the provisions thereof, including the right to declare principal and accrued interest due for any cause specified therein, shall remain in full force and effect except as herein expressly modified. The Mortgagor agrees to continue to comply with and perform all of the covenants, conditions and obligations set forth in the Loan Documents.
- 4. Further Renewals, Extensions or Modifications. The Mortgage and other collateral given to secure payment of the Note, as hereby amended, shall secure any and all renewals, extensions or modifications of the whole or any part of the indebtedness secured thereby, however evidenced, and any such extensions, modifications or change in the terms thereof shall not impair in any manner the validity of or priority of the Mortgage, nor release the Mortgagor or Borrower or any Co-maker, Surety or Guarantor of the indebtedness thereby secured from personal liability, if assumed, for the indebtedness thereby secured.

Initials:

# **UNOFFICIAL COPY**

- 5. Waiver and Release of Claims/Disclaimer of Reliance. Mortgagor and Borrower represent to Lender that it has no defenses, setoffs, claims or counterclaims of any kind or nature whatsoever against the Lender in connection with the Loan Documents or any extensions or modifications thereof or any action taken or not taken by the Lender with respect thereto, including but not necessarily limited to, this Amendment. Without limiting the generality of the foregoing, and in consideration of Lender's agreements hereunder, Mortgagor and Borrower hereby release and forever discharge the Lender, its affiliates and each of their officers, agents, employees, attorneys, insurers, successors and assigns (collectively the "Released Parties"), from and against any and all liability, rights, claims, losses, expenses, or causes of action, known or unknown, arising in conjunction derewith. Mortgagor and Borrower also waive, release and forever discharge the Released parties and each of them from and against any and all known or unknown rights to setoff, defenses, claims connected improvements. Mortgagor and Borrower expressly disclaim any reliance on any oral representation made by the Lender with respect to the subject matter of this Amendment.
- 6. Successors and Assigns. The provisions herein shall inure to the benefit of any Holder of said Note and shall bind the successors, heirs, personal representatives and assigns of the Mortgagor and/or Borrower.
- 7. Governing Law. The terms of this Amendment shall be governed by and construed in accordance with the terms of the laws of the Star; of Illinois.

IN TESTIMONY WHEREOF, the parties hereto have signed this First Amendment to Mortgage and have caused it to be dated the day and year first above written.

MORTGAGOR:

PEBBLEFORD HOLDINGS, LLC

Name: Brian Sak

Title:Sole Member



1032229179 Page: 4 of 6

# **UNOFFICIAL COPY**

#### EXHIBIT A LEGAL DESCRIPTION

#### PARCEL 1:

LOT 14 AND THE WESTERLY 5 FEET OF LOT 15 IN A. M. RAYMOND'S RESUBDIVISION OF LOTS 21, 22 AND 25 IN DIVISION 3 OF SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2536 East 73rd Street, Chicago, Illinois 60649

PINs: 21-30 106 018-0000

#### PARCEL 2:

THE EAST 35 FEET OF TOT 15 IN A. M. RAYMOND'S RESUBDIVISION OF LOTS 21, 22 AND 25 IN DIVISION THREE IN SOUT'. SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Commonly known as: 2540 East 73rd Street, Chicago, Illinois 60649

PINs: 21-30-106-019-0000

#### PARCEL 3:

LOT 18 IN BLOCK 5 IN LEE'S SUBIDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 6842 South May Street, Chicago, Illinois 60621

PINs: 20-20-408-037-0000

#### PARCEL 4:

UNIT 2 IN THE 6555 GREENWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN THE SUBDIVISION OF LOT 14 IN BLC CK 3 IN WOODLAWN RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 CF CF CTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION RECORDED OCTOBER 0/, 2004 AS DOCUMENT 0427927039 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as: 6555 South Greenwood Avenue, Unit #2, Chicago, Illinois 60637

PINs: <u>20-23-117-039-1002</u>

#### PARCEL 5:

PARCEL1: UNIT 3-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MERRILL STREET CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 24, 2008 AS DOCUMENT NUMBER 0802406000, AND AS AMENDED FROM TIME TO TIME, IN THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

Initials:

First Amendment to Mortgage 10/28/10

1032229179 Page: 5 of 6

# **UNOFFICIAL COPY**

COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4 AND STORAGE SPACE S-6, LIMITED COMMON ELEMENTS, AS DELINEATED AND SET FORTH IN THE AFORESAID DECLARATION.

Commonly known as: 6744 South Merrill Avenue, Chicago, IL 60649

PINs: 20-24-402-024-1006



1032229179 Page: 6 of 6

# **UNOFFICIAL COP**

#### ACKNOWLEDGMENT

State of Illinois	)
	)SS.
County of Cook	)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that BRIAN SAK, who is personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument as the Sole Member of PEBBLEFORD HOLDINGS, LLC, an Illinois Limited Liability Company (the "Company"), appeared before me in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act as Sole Member of the Company and as the free and voluntary act of the Company, for the purposes herein set forth.

GIVEN under my hand and official seal, this

day of November, 2010.

My Commission Expires:

"OFFICIAL SEAL" Ramsen Yousif Notary Public, State of life ois Cook County 2) 1 70 75 0 76 0

My Commission Expires May 8, 7012

Initials: