

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1032229192 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/18/2010 04:35 PM Pg: 1 of 2

Loan No. 1609221013

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN W HANCOCK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 20, 2008, and recorded on June 5, 2008, in Volume/Book Page Document 0815701074 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 10-33-310-008-0000

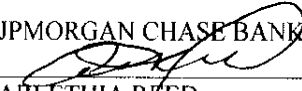
LOT 7 IN BLOCK 22 IN EDGEBROOK MANOR, A SUBDIVISION OF LOTS 27, 32 TO 35, THAT PART OF THE SOUTH WEST 1/2 OF LOTS 38, ALL OF LOT 39 WEST OF THE ROAD, ALL OF LOTS 40 TO 44, THE SOUTH WEST 1/2 OF 45, ALL OF 47 TO 52 IN OGDEN SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIPS 40 AND 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CERTAIN PARTS) ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 1, 1922 AS DOCUMENT NO. 148536

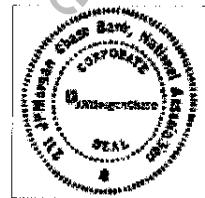
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6679 N IONIA AVE, CHICAGO, IL, 60646

Witness my hand and seal 10/26/10.

JPMORGAN CHASE BANK, N.A.

  
ARLETHIA REED  
Vice President



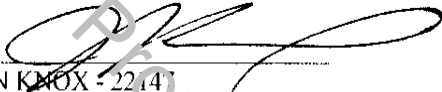
S Yes  
P 2  
S NO  
M NO  
SC Yes  
E Yes  
INT Yes

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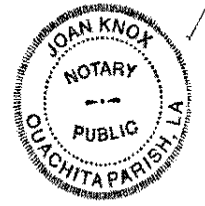
State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/26/10.



JOAN KNOX - 22147  
Notary Public  
LIFETIME COMMISSION



Prepared by: VIVIAN C MARTOS  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1609221013  
County of: COOK  
Investor No: 816  
Outbound Date: 10/25/10  
Investor Loan No: 1707113694

Property of Cook County Clerk's Office