UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF** DEEDS OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 1032229197 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/18/2010 04:36 PM Pg: 1 of 3

Loan No. 1766455266

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PELEASE, CONVEY, and QUIT CLAIM unto SHIBU THOMAS AND MINI THOMAS, its/his/hers/their, heirs legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 30, 2008, and recorded on July 11, 2008, in Volume/Book Page Document 0819333033 in the Recorder's Office of COOK County, on the premises therein described as follows, sit tated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 12-11-313-024-0000 See exhibit A attached

See exhibit A attach.

together with all the appurtenances and privileges thereumo beach.

Address(es) of premises: 8512 W ST JOSEPH AVE, CHICAGO, IL, 60656

Witness my hand and seal 10/26/10.

ARLETHIA REED Vice President



IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/26/10.

JOAN KNOX

Notary Public

LIFETIME COMMISSION

Prepared by: ROXANNE MARAR AGAN

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766455266

OF COOP COUNTY CLOTH'S OFFICE



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Loan Number: 1766455266

EXHIBIT A

LOT 96 LM ST. JOSEPH MANOR, BEING A SUBDIVISION OF PARTS OF LS 2, 3 AND 4 IN GERHARD H. FRANZEN ESTATE DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF D. NG TO RAR OF T. 3.3

COOK COUNTY CLORAS OFFICE SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF ST. JOSEPH MANOR, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 14, 1958 AS DOCUMENT NUMBER 1823113