

UNOFFICIAL COPY



1032234040

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1032234040 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/18/2010 10:03 AM Pg: 1 of 2

Loan No.
00426360316144

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH F ASARO AND DIANE C ASARO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 13, 2006, and recorded on October 2, 2006, in Volume/Book Page Document 0627517027 in the Recorder's Office of COOK County, on the premises therein described as follows situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13-04-219-033-0000

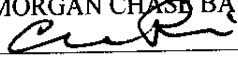
LOT 15 IN SUBDIVISION OF THE EASTERLY 3/4 OF THE NORTHEAST 1/2 OF LOT 16 IN SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 AND PLAT OF SUBDIVISION OF EAST 3/4 AFORESAID, RECORDED APRIL 17, 1941 AS DOCUMENT NUMBER 12661633, IN COOK COUNTY, ILLINOIS. 13-04-219-033-0000.

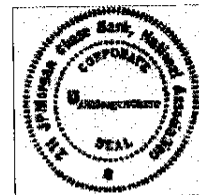
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6246 N LEADER AVE, CHICAGO, IL, 60646

Witness my hand and seal 11/01/10.

JPMORGAN CHASE BANK, N.A.


CAROLYN PREIS
Vice President



IL00.DOC
08/06/07

S 4
P 2
S M
M M
SC 4
E 4
INT 8/11

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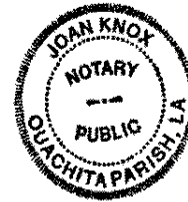
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/01/10.



JOAN KNOX - 27147
Notary Public
LIFETIME COMMISSION



Prepared by: MALUISA RODRIGUEZ
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00426360316144
County of: COOK
Investor No:
Outbound Date: 10/26/10
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office