

UNOFFICIAL COPY

Recording Requested By:
BAYVIEW LOAN SERVICING, LLC.

When Recorded Return To:
ANA PEREZ
BAYVIEW LOAN SERVICING, LLC.
4425 PONCE DE LEON BLVD.
SUITE # 400
CORAL GABLES, FL 33146



Doc#: 1032234061 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2010 11:37 AM Pg: 1 of 3

RELEASE OF MORTGAGE

BAYVIEW LOAN SERVICING, LLC. #:000426799 "STANLEY" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that BAYVIEW LOAN SERVICING, LLC AS SERVICER/AGENT FOR HARRIS N.A., THE ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION, RECEIVER FOR AMCORE BANK, N.A. holder of a certain mortgage, made and executed by MARC M. STANLEY AND JENNIFER GRAY N/K/A JENNIFER GRAY STANLEY, AS JOINT DEBTORS, originally to AMCORE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 03/02/2007 Recorded: 04/25/2007 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 0711556028, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-07-212-010-1086
Property Address: 214 N OAK PARK AVE #3CC, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

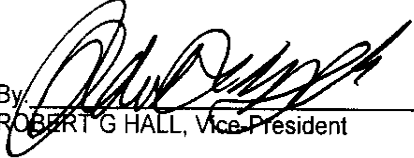
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RELEASE OF MORTGAGE Page 2 of 2

BAYVIEW LOAN SERVICING, LLC AS SERVICER/AGENT FOR HARRIS N.A., THE ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION, RECEIVER FOR AMCORE BANK, N.A.


On October 27th, 2010

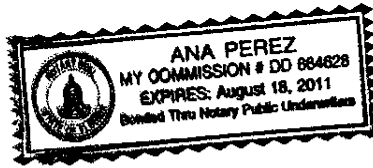
By 
ROBERT G HALL, Vice-President

STATE OF Florida
COUNTY OF Miami-Dade

On October 27th, 2010, before me, ANA PEREZ, a Notary Public in and for Miami-Dade, in the State of Florida, personally appeared ROBERT G HALL, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANA PEREZ
Notary Expires: 08/18/2011 / #DD 664628



(This area for notarial seal)

Prepared By: Ana Perez, BAYVIEW LOAN SERVICING, LLC. 4425 PONCE DE LEON BLVD., SUITE 400, CORAL GABLES, FL 33146
(305) 646-4179

Property of Cook County Clerk's Office

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BV 426799 LEGAL DESCRIPTION

EXHIBIT "A"

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 3CC, IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON A SURVEY OF LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 29, 1986 AS DOCUMENT 96402515 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Permanent Parcel Number: 16-07-212-010-1086
JENNIFER GRAY, A SINGLE PERSON

214 NORTH OAK PARK AVENUE, OAK PARK IL 60302
Loan Reference Number : 6310712
First American Order No: 11460380
Identifier: FIRST AMERICAN LENDERS ADVANTAGE