

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1032239056 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2010 03:21 PM Pg: 1 of 2

Loan No. 1796131092

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby FEMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANCES L PERSON AND CLEVELAND R PERSON, n/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 19, 2006, and recorded on July 5, 2006, in Volume/Book Page Document 0618606058 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:


TAX PIN #: 26071030470000 ✓

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 56 IN THE SOUTH SHORE SECOND ADDITION TO JEFFREY MANOR, BEING A SUBDIVISION OF PARTS OF BLOCKS 1,2,3,6, AND 7 AND PORTIONS OF VACATED STREETS AND ALLEYS IN CALUMET TRUST'S SUBDIVISION NO. 3, IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMNET NUMBER 1263062, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9545 S CALHOUN AVE, CHICAGO, IL, 60617 ✓
Witness my hand and seal 10/26/10.

JPMORGAN CHASE BANK, N.A.


ARLETHIA REED
Vice President



IL00.DOC
08/06/07

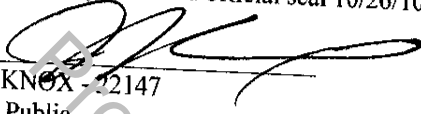
S Y
P 2
S N
M N
SC Y
E Y
INT CE

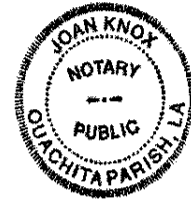
UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/26/10.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: JOANA MENESES
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1796131092
County of: COOK
Investor No: 810
Outbound Date: 10/25/10
Investor Loan No: 1701576429

Property of Cook County Clerk's Office