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Recording Requested By:
C&L SERVICE CORPORATION

When Recorded Return To:
RELEASE DEPARTMENT
C&L SERVICE CORPORATION
2448 E. 81ST STREET
SUITE 3100
TULSA, OK 74137

Doc#: 1032239032 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2010 11:27 AM Pg: 1 of 2



RELEASE OF MORTGAGE

C&L SERVICE CORPORATION #:137-4323863 "GRUHLKE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that SHAUN DONOVAN, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY: C & L SERVICE CORPORATION, ATTORNEY IN FACT holder of a certain mortgage, made and executed by MURFORD L GRUHLKE, originally to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, in the County of Cook, and the State of Illinois, Dated: 03/23/2008 Recorded: 12/01/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0833626167, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-15-111-019-1005
Property Address: 717 N DEER RUN DRIVE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

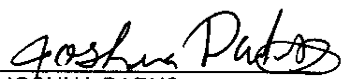
SHAUN DONOVAN, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY: C & L SERVICE CORPORATION,
ATTORNEY IN FACT
On November 2nd, 2010

By: 
MONIQUE IVY, Assistant Secretary

STATE OF Oklahoma
COUNTY OF Tulsa

Before me, a Notary Public in and for said county and State, on this 2nd of November, 2010 personally appeared MONIQUE IVY, Assistant Secretary to me known to be the identical person(s) who executed the within and foregoing instrument, and acknowledged to me that he/she/they executed the same as his/her/their free and voluntary act and deed for the uses and purposes therein set forth..

WITNESS my hand and official seal,


JOSHUA PARKS
Notary Expires: 01/25/2014 #10000527



(This area for notarial Seal)

Prepared By: Cara Rumley, C&L SERVICE CORPORATION 2448 E. 81ST STREET, SUITE 3100, TULSA, OK 74137 918-935-2900

*CR*CRCLST*11/02/2010 09:40:20 AM* CLST01CLST000000000000000000001838* ILCOOK* 137-4323863 ILSTATE_MORT_REL *CR*CRCLST*

SS ✓
P ✓
C ✓
M ✓
SO ✓
E ✓
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Exhibit A

PARCEL 1: UNIT 2-A-1-2 IN DEER RUN CONDOMINIUM, PHASE 2, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NUMBER 16535491, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 14, 1985 AS DOCUMENT NUMBER 85116690, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID, AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85116689. SITUATED IN COOK COUNTY, ILLINOIS.

Commonly known as: 717 N DEER RUN DRIVE, PALATINE, IL 60067

TAX NO: 02-13-111-019-1005