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SUBORDINATION OF LIEN

(Illinois)

UNOFFICIAL COPY



1032347154

Doc#: 1032347154 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/19/2010 02:07 PM Pg: 1 of 3

Mail to: Harris N.A.
3800 Golf Rd., Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

11-17
GIT

ACCOUNT # 2990097457



PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded November 10th, 2003 and recorded in the Recorder's Office of Cook County in the State of Illinois as document no. 0331429113 made by Christine M Seiberlich, BORROWER(S), to secure an indebtedness of ** \$100,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 14-28-115-074-1003, 14-28-115-074-1016
Property Address: 2860 N ORCHARD ST UNIT #203, CHICAGO, IL 60657

PARTY OF THE SECOND PART: CU/AMERICA FINANCIAL SERVICES INC, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 10th day of November, 2010, and recorded in the Recorder's office of Cook County in the state of Illinois as document No. 1032347154 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$177,051.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: November 4th, 2010

Robert D. Anderson, Vice President

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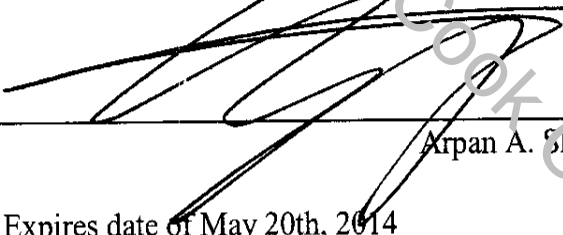
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This instrument was prepared by: Julie Yadgarov, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert D. Anderson, personally known to me to be a Vice President, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on November 4th, 2010



Arpan A. Shah, Notary

Commission Expires date of May 20th, 2014

SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To:
Harris N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

UNOFFICIAL COPY

ORDER NO.: 1301 - 004403200
ESCROW NO.: 1301 - 004403200

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STREET ADDRESS: 2860 NORTH ORCHARD STREET #203 & P-1
CITY: CHICAGO **ZIP CODE:** 60657 **COUNTY:** COOK
TAX NUMBER: 14-28-115-074-1003

STREET ADDRESS: 2860 NORTH ORCHARD STREET #203 & P-1
CITY: CHICAGO **ZIP CODE:** 60657 **COUNTY:** COOK
TAX NUMBER: 14-28-115-074-1016

LEGAL DESCRIPTION:

UNITS 203 AND P-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ORCHARD COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98431929, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office