

UNOFFICIAL COPY

Doc#. 1032357074 fee: \$48.00  
Date: 11/19/2010 08:43 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
MAC X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**SUBMITTED BY:** LINDA KRAUSE

Loan Number: 0198893646

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GREGORY M. SMITH AND YOLANDA K. SMITH, HUSBAND AND WIFE  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Original Instrument No: 0528613082 Date of Note: 09/08/2005 Original Recording Date: 10/13/2005  
Property Address: 924 S. CARPENTER STREET #1 CHICAGO, IL 60607

Legal Description: PARCEL 1: UNIT NO. 1, IN THE 924 SOUTH CARPENTER CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 5 IN MACALISTER'S SUBDIVISION OF BLOCK 17 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 8, 2005, AS DOCUMENT 0525134019, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO.

PIN #: 17-17-419-031-1001 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/18/2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Sylvia Kohut*

By: SYLVIA KOHUT  
Title: Assistant Secretary

State of WI }  
City/County of Milwaukee }

This instrument was acknowledged before me on 11/18/2010 by SYLVIA KOHUT, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Linda Krause*

Notary Public: LINDA KRAUSE  
My Commission Expires:  
11/11/2012  
Resides in: Milwaukee