

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 9443
GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 9443 DEPT. 1020
GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHYRA DAVIS

Loan Number: 2005591298

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

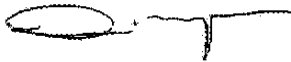
Original Mortgagor(S): CHARLES D. BAYNE III, AN UNMARRIED MAN
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0828340112 Date of Note: 10/01/2008 Original Recording Date: 10/09/2008
Property Address: 812 N DAMEN AVE CHICAGO, IL 60622-4906

Legal Description: PARCEL 1: THE NORTH 22.15 FEET OF LOT 101 AND 102 IN THE SUBDIVISION OF THE SOUTH PORTION OF BLOCK 16 IN SUFFERIN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: INGRESS AND EGRESS OVER AND UPON THE NORTH 4 OF THE SOUTH 101.35 FEET OF LOT 101 IN THE SUBDIVISION OF THE SOUTH PORTION OF BLOCK 6 IN SUFFERIN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: INGRESS AND EGRESS OVER AND UPON THE NORTH 12.3 FEET OF THE SOUTH 101.35 FEET OF LOT 102 (EXCEPT THE SOUTH 6.2 FEET OF THE NORTH 12.2 FEET OF THE EAST 15.5 FEET OF SAID LOT) OF SUBDIVISION OF THE SOUTH PORTION OF BLOCK 16 IN SUFFERIN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-06-331-051-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/19/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.




By: DENNIS MYERS
Title: Vice-President

State of MD }
City/County of Frederick }

This instrument was acknowledged before me on 11/19/2010 by DENNIS MYERS, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.




Notary Public: SHYRA DAVIS
My Commission Expires:
03/14/2012
Resides in: Frederick