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Doc#: 1032310024 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/19/2010 10:55 AM Pg: 1 of 2

RELEASE OF MORTGAGE



USAA #K2990134 "MARSEY" Lender ID:84834936 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that USAA FEDERAL SAVINGS BANK ("USAA FSB") holder of a certain mortgage, made and executed by DAVID MARSEY, AN UNMARRIED MAN, originally to USAA FEDERAL SAVINGS BANK ("USAA FSB"), in the County of Cook, and the State of Illinois, Dated: 04/20/2007 Recorded: 04/25/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0711541112, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-315-068-1017

Property Address: 4055 NORTH SOUTH PORT AVE 3, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

USAA FEDERAL SAVINGS BANK ("USAA FSB")
On November 1st, 2010

By: Leslie Dasilva
LESLIE DASILVA, Assistant Vice-President

STATE OF Florida
COUNTY OF Brevard

The foregoing instrument was acknowledged before me this November 1st, 2010, by LESLIE DASILVA, Assistant Vice-President of USAA FEDERAL SAVINGS BANK ("USAA FSB") a corporation, authorized to sign on behalf of the corporation. He/she is X personally known to me OR _____ has produced identification. Type of identification produced: _____.

WITNESS my hand and official seal,

Tonya Voorend
TONYA VOOREND
Notary Expires: 02/15/2014 #DD961505



TONYA VOOREND
NOTARY PUBLIC
STATE OF FLORIDA
Comm# DD961505
Expires 2/15/2014

(This area for notarial seal)

Prepared By: Kim Hostetler, USAA FEDERAL SAVINGS BANK ("USAA FSB") 31 Inwood Road, Rocky Hill, CT 06067 1-800-842-8423

S yes
P 2
S ✓
M ✓
SC yes
E yes
INT ✓

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PARCEL 1:

UNIT 4055-3 IN THE GRACELAND VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF CLARK STREET AND SOUTHERLY OF BELLE PLAINE AVENUE;

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM FOR GRACELAND VILLAGE CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0020505471, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-14, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020505741.

PIN #: 14-17-315-068-1017

Commonly known as: 4055 NORTH SOUTHPORT AVE., UNIT #3
CHICAGO, Illinois 60613

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