



Doc#: 1032313083 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/19/2010 02:38 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDERS USE
ONLY

Cook County Predatory Lending&PA96-0856 Lis Pendens Notice

LIS PENDENS NOTICE
NOTICE OF FORECLOSURE

To be filed in the Office of the Recorder of Deeds

Attorney I.D. #20410 JTO, Ltd. File No. 10-35187/er
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION
MORTGAGE FORECLOSURE

RBS CITIZENS AS CORPORATE SUCCESSOR TO CHARTER ONE BANK NA
Plaintiff,

vs.

No. 10ch49635

KON SUN PAK, RICHARD H. PAK, JOANNE PAK;
IL PAK, HIGHLAND TOWERS CONDOMINIUM
I ASSOCIATION, NONRECORD CLAIMANTS AND UNKNOWN OWNERS
Defendants.

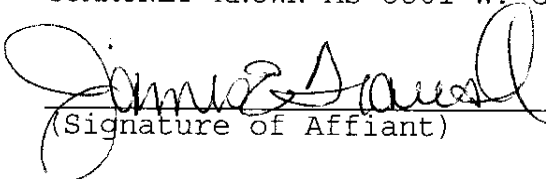
I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on 11/19/10,
2010 for foreclosure of a certain mortgage made by KON SUN PAK,
RICHARD H. PAK, JOANNE PAK; IL PAK to CHARTER ONE BANK NA
and recorded on October 30, 2006 as document number 0530311068.
Said Foreclosure action is now pending in the above Court. The
record title holder of the affected real estate is KON SUN PAK,
RICHARD H. PAK, JOANNE PAK and is legally described as follows:

UNIT 7C IN HIGHLAND TOWERS CONDOMINIUM I, AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE:

PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25717875 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN#09-15-202-046-1058

COMMONLY KNOWN AS 8801 W. GOLF RD., UNIT 7C, NILES, IL 60714



(Signature of Affiant)

UNOFFICIAL COPY

JAROS, TITTLE & O'TOOLE, LIMITED
20 N. Clark Street, Suite 510 Chicago, IL 60602

This instrument prepared by:
 James E. Trausch
 Jaros, Tittle & O'Toole, Limited
 20 N. Clark, #510
 Chicago, IL 60602

CookCountyPredatoryLending lispensnotice

765 ILCS 77/70 Certification

That I certify that the above subject real estate is located in "The Predatory Lending Database Pilot Program" area as defined as the geographic area situated within the following U.S. Post Office zip codes:

ALL ZIP CODES IN COOK COUNTY ILLINOIS and

pursuant to 765 ILCS 77/70 (g) the undersigned, being duly sworn on oath deposes and says that (s)he will serve the foregoing *lis pendens notice* named therein by placing the same in the U.S. Mail at 20 North Clark Street, Chicago, Illinois 60602 on _____, 2010 addressed to the Illinois Department of Financial & Professional Regulations, Division of Banking 122 South Michigan Avenue, Suite 1948, Chicago, IL 60603, ATTENTION STANLEY WOJCIECHOWSKI, with proper postage prepaid

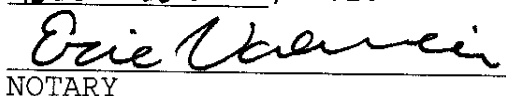


Public Act 96-0856 Certification

That I certify that the above subject real estate is located in "Village of Niles Municipality"

And pursuant to Public Act 96-0856 the undersigned, being duly sworn on oath deposes and says that (s)he will serve the foregoing *lis pendens notice* named therein by placing the same in the U.S. Mail at 20 North Clark Street, Chicago, Illinois 60602 on _____, 2010 addressed to the **Village of Niles Municipality 1000 Civic Center Drive, Niles, IL 60714**, with proper postage prepaid

SUBSCRIBED and SWORN to
 before me this 17 day of
November, 2010


 NOTARY

My Commission Expires on _____

