### **UNOFFICIAL COPY**

Prepared By: Lee Holt After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

Loan No: 5779283993/Schuster Min No: 100031205440514590



Doc#: 1032313017 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/19/2010 08:47 AM Pg: 1 of 3

#### CERTIFICATE OF SATISFACTION

PIN: 17-21-210-143-1571

Original Mortgage (I ender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for

Lender Wintrust Mortgage

Name(s) Mortgagor (Bertower): Charles R Schuster and Chris-Ellyn Johanson, husband and wife

Date of Mortgage: January 20 2009 Da

Date of Recording: February 18, 2009

Consideration (Amt. of Origin 21 Mortgage): \$417,000.00

Original Mortgage Book Recorder as Instrument 0904935011 in Cook County, IL

Legal Description: see attached Exhibit "\".

Property Address: 1530 S State St., Chicago, iL 60605

The undersigned, Mortgage electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and he lien therein created and retained is hereby Satisfied.

1N WITNESS WHEREOF, the said Mortgage Elect.or c Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 10th day of November 2010.

Mortgage Electronic & gistration Systems, Inc.

P.O. Box 2026

Flint, MI 48501-2026

Tonya L. Hill, Assistant Secretary

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#### **ACKNOWLEDGEMENT**

#### STATE OF ARKANSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named <u>Tonya L. Hill</u> to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN 1ESTIMONY WHEREOF, I have hereunto set my hand and official seal this 10th day of November

2010.

Marisa Mosley, Netary Public

My Commission Expires: 11/22/2017

Commission # 12362892



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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT 900/931 AND 307 IN THE DEARP JENT TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF UNIT 900/931 AND 307 IN THE DEARP JENT TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL LOT ALLEYS AND PORTIONS OF VACATED STREETS AND ALLEYS IN THE WILDER'S SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF AND ALLEYS IN THE WILDER'S SOUTH ADDITION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SLEVEY IS ATTACHED AS EXHIBIT "B" TO THE THIRD PRINCIPAL MERIDIAN; WHICH SLEVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS JOCUMENT 0010326428; TOGETHER WITH ITS DECLARATION OF CONDOMINIUM RECORDED AS JOCUMENT 0010326428; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMM, ON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2
EASEMENT FOR INGRESS AND EGRESS, USE SUPPORT AND ELIJOYMENT FOR THE BENEFIT OF
EASEMENT FOR INGRESS AND EGRESS, USE SUPPORT AND OF COVENANTS, CONDITIONS,
PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS,
RESTRICTIONS AND EASEMENTS DATED APRIL 20, 2001 AND DECORDED APRIL 20, 2001 AS
DOCUMENT 0010326427.