

# UNOFFICIAL COPY



1032317050

Recording Requested/Prepared By:  
**Patricia, Mallardi**  
**Bank of America CB OPS Farmington**  
**70 Batterson Park Rd**  
**Farmington, CT 06032**  
Voice: 800-331-3282

Doc#: 1032317050 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/19/2010 01:07 PM Pg: 1 of 2

When Recorded Return To:  
**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF ASSIGNMENT OF RENTS

**LOAN #: 519029A "Suburban Bank & Trust Co., successor Trustee to Beverly Trust Co. U/T/A dated 8/3/92 A/K/A Trust No. 74-2172 and Robert Shutay" COOK COUNTY RECORDER, Illinois**

Dated: **NOVEMBER 04, 2010**

KNOW ALL MEN BY THESE PRESENT that the undersigned do hereby reassign, set over and deliver and transfer unto **SUBURBAN BANK & TRUST CO., SUCCESSOR TRUSTEE TO BEVERLY TRUST CO. U/T/A DATED 8/3/92 A/K/A TRUST NO. 74-2172 AND ROBERT SHUTAY**, all their right and interest in and to that certain Assignment of Rents recorded on **12/22/1998** as Instrument No **08160521**, Book , Page , of Official Records in the County Recorders Office of the **COOK COUNTY RECORDER, ILLINOIS**, all of our interest in the real property described therein and does therefore make the above described Assignment of Rents hereby released.


Tax Parcel ID: **27-09-200-001-0000, 27-09-200-002-0000, 27-09-200-003-0000**

Property Address: **9999 West 143rd Street, Orland Park, IL 60462**

Legal and/or Assignment: **SEE EXHIBIT A, ATTACHED.**

Dated this **4th** day of **NOVEMBER, 2010**


**BANK OF AMERICA, N.A., SUCCESSOR IN INTEREST TO LASALLE BANK FSB**

By:   
**LYNN J. BAKER, VICE PRESIDENT**

STATE OF **Connecticut**, COUNTY OF **HARTFORD**

On **November 04, 2010**, before me, **PATRICIA M MALLARDI** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT** of **BANK OF AMERICA, N.A., SUCCESSOR IN INTEREST TO LASALLE BANK FSB** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**PATRICIA M MALLARDI**

(This area is for notarial seal)

**Patricia M. Mallardi**  
Notary Public, Connecticut  
My Commission Expires Oct. 31, 2012

10011 Bank of America CB OPS Farmington 25970425

S Yes  
P 2  
S N  
M N  
SC Yes  
E Yes  
INT ew

# UNOFFICIAL COPY

## EXHIBIT "A"

### LEGAL DESCRIPTION

LOTS 5, 6, 7, 8, 9, 10, AND 11 IN BLOCK 4 IN SEDGEWICK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office