



When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1032317012 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/19/2010 08:39 AM Pg: 1 of 2

Loan #: 0044423093

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ROY THOMPSON AND LYNDA D THOMPSON** to **LONG BEACH MORTGAGE COMPANY** bearing the date 02/28/2002 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document Number 0020252775.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 705 W CENTRAL RD, MOUNT PROSPECT, IL 60056-0000
PIN#: 08-11-200-032-1043

Dated: 10/19/2010

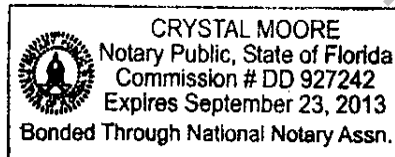
JPMORGAN CHASE BANK, NA S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA S/B/M TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO LONG BEACH MORTGAGE CO.

By: _____
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/19/2010 by **BRYAN BLY**, the **VICE PRESIDENT** of **JPMORGAN CHASE BANK, NA S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA S/B/M TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO LONG BEACH MORTGAGE CO.**, on behalf of said corporation.

CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: **Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12688519 _1 PRIME CJ2766232 form1/RCNIL1



12688519

S Y
P 2
S N
M N
SC Y
E Y
INT Y

UNOFFICIAL COPY

Exhibit A

Loan #: 0044423093

PIN #: 08-11-200-032-1043

Unit 2A7 in Central Village Condominium as delineated on a survey of the following described real estate:

Lot 13 in Cental Village being a subdivision of part of the Northwest 1/4 of Seciton 11, Township 41 North, Range 11, East of the Third Principal Meridian, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document 23867157 together with its undivided percentage interest in the common elements, in Cook County, Illinois

Property of Cook County Clerk's Office