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Recording Requested by BAC Home Loans Servicing, LP

AND WHEN RECORDED MAIL TO:

BAC Home Loans Servicing, LP 1800 Tapo Canyon Road CA6-914-01-59 Simi Valley, CA 93063

Prepared by: **CINDY ROMO** DOC. ID#: **71209056256332914**

Parcel 1609403057

Doc#: 1032329024 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/19/2010 08:57 AM Pg: 1 of 4

Space Above for Recorder's Use

1 CAN MODIFICATION AGREEMENT TO THE MORTGAGE (LINE OF CREDIT)

MIN#: 100015700048529073

This Loan Modification Agreement (the "A greement"), made this 6th day of October, 2010 between CARLOS J CARTAGENA, AN UNITARRIED MAN, (the "Borrowers") and BAC Home Loans Servicing, LP, ("Lender") and Mortgage Frectronic Registration Systems, Inc. ("Mortgagee") amends and supplements that certain MORTGAGE (Line OF CREDIT) dated February 24, 2005 and granted or assigned to Mortgage Electronic Registration Systems, Inc., as mortgagee of record (solely as nominee for Lender and lender's successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026) and recorded on March 21, 2005 as Instrument Number 0508014120 in the Official Records of the COOK County, State of ILLINOIS (the "Security Instrument"), and covering the real property specifically described as follows:

This property is more commonly known as:

5044 W FULTON ST CH!CAGO, IL 60644

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

TO COMPLETE THE NOTARY SECTION OF THE MORTGAGE ON PAGE 7

The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and BAC Home Loans Servicing, LP shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a second lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

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BAC Home Loans Servicing, LP

By: Jennifer lts: Assistant Vice President

Mortgage Electronic Registration Systems, Inc.

By: Jennifer lts: Assistant Vice President

(ALL SIGNATURES MUST BE ACK !! OWLEDGED) 7450 PAICO

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STATE OFIL)	
COUNTY OF COOK) SS.	
On this 26 TH		OCTOBER	2010, BEFORE ME,	
EDWIN MOR	ALES			, (Notary Public)
of satisfactory evidence and acknowledged to me	to be the person(set hat he/she/they ature(s) on the ins) whose name(s) is executed the same	ally known to me OR provis/are subscribed to the fore in his/her/their authorize n(s), or the entity upon be	regoing instrument, ed capacity(ies), and
WITNESS MY HANT	AND OFFICIAL	SEAL		
OFFICIAL SEAL EDWIN MORALES OTARY PUBLIC - STATE OF ELLING MY COMMISSION EXPIRESSIONS		4	Expires: 09/02/201	13
STATE OF CALIFORN	ΙA	0	, /^	
COUNTY OF VEHTU	RA		The Co	
Guidicessi, who proved to name(s) is/are subscribed same in his/her/their auth	to me on the basis to the within instorized capacity(io	IcKenn, Notary P s of satisfactory ever trument and acknown, and that by his	rublic, personally appeared vidence to be the person(s owledged to me that he/shs/her/their signature(s) on cted, executed the instrum) whose e/they executed the the instrument the
I certify under PENALIT paragraph is true and con		under the laws of	the State of California th	at the foregoing
WITNESS MY HAND A	ND OFFICIAL S	SEAL.	CUCODI MOVENO	
Signature	isher	NAME OF THE PROPERTY OF THE PR	SHERRI MCKENN Commission # 17497/// Notary Public - California Ventura County My Comm. Expires Jun 9, 2011	(SEAL)

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EXHIBIT A (LEGAL DESCRIPTION)

Property Location Address 5044 W FULTON ST CHICAGO, IL 60644

LOTS 4 IN SLOCK 1 IN DERBY'S ADDITION TO CHICAGO, BEING A RESUBDIVISION OF THE VARIOUS NOTS IN C.J. HULLS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 97 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.