KICIAI

RECORDING REQUES

PREPARED BY:

**Provident Funding Associates** 

P.O. Box 5914

Santa Rosa, CA 95402-591

(800) 696-8199

WHEN RECORDED MAIL TO:

2615 WEST FITCH AVENUE UNIT 1A

CHICAGO, IL 60645

PEARL M GROGAN ~

Doc#: 1032331025 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/19/2010 10:58 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan#: 4313065733

MIN: 1001559-001ບໍ່ລິດເ056-4 MERS Phone: (888) 679-6377

Cook, IL

Property: 2615 WEST FITCH AVENUE UNIT 1A, CHICAGO, IL 60645

Parcel#: 10362050581001

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 10/13/2010, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$120,000.00 secured by the mortcage dated 7/25/2003 and executed by PEARL M GROGAN, AN UNMARRIED WOMAN, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Hartford Financial Services, Inc, Lender, recorded on 8/8/2003 as Instrument No. 0322011217 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook ( County/Town) records.

Mortgage Electronic Registration Systems, Inc. By: October 14, 2010 Stephanie Contreras, Assistant Secretary STATE OF CALIFORNIA, COUNTY OF SONOMA

On 10/14/2010 before me Graham Joseph Allen, Notary Public, personally appeared Stephanie Contreras personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on benalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this October 14, 2010

Graham Joseph Allen, Notary Public California

My Commission expires: 9/20/2011

GRAHAM JOSEPH ALLEN Commission # 1769210 Notary Public - California Sonoma County

My Comm. Expires Sep 20, 2011

Prepared by: Provident Funding Associates, L.P., 1235 N.Dutton, Suite E, Santa Rosa, Ca 95401, by: Stephanie Contrera

1032331025 Page: 2 of 2

## **UNOFFICIAL C**

## **Legal Description**

Loan#: 4313060733

MIN: 1001559-0010306056-4 MERS Phone: (888) 679-6377

Property Address: 2615 WEST FITCH AVENUE

CHICAGO, IL 60645

Legal Description:

A PARCEL OF LAND LOCATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A SITUS ADDRESS OF 2615 W FITCH AVE 1A, CHICAGO IL 60645-3138 CURRENTLY OWNED BY GROGAN PEARL HAVING A TAX ASSESSOR NUMBER OF 10-36-205-058-1001 AND DESCRIBED IN DOCUMENT NUMBER 10204510 DATED 02/26/2001 AND RECORDED

03/15/2001.

Subdivision:

Legal Book/Page: Assessor's Parcel #: FITCH PARK CONDO

Legal Block/Bldg: 5-058-Legal Lot/Unit:

10-20-205-058-1001