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WARRANTY DEED ILLINOIS STATUTORY

Doc#: 1032333145 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/19/2010 12:34 PM Pg: 1 of 4

ST 519024 210024 sm rhsp rec'd heobis ls

Property of Cook County Clerk's Office

THE GRANTOR, AARON D. BURNS, married to **Miriam Burns**, of the County of Forsyth, State of North Carolina, for and in consideration of **TEN (\$10.00) DOLLARS**, and other good and valuable consideration in hand paid,

CONVEYS and WARRANTS unto **GRANTEE, SAMUEL MATHEW**,

(GRANTEE'S ADDRESS) of 690 Middleton Lane, Des Plaines, Illinois, 60016, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

Legal Description attached hereto as Exhibit "A"

Permanent Index Number(s): 17-09-212-027-1202 (Unit 2303)
17-09-212-027-1267 (Parking Unit G-28)

Address of Real Estate: 70 W. Huron, Unit 2303 and G-28, Chicago, Illinois, 60654

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General real estate taxes not yet due and payable; covenants, conditions and restrictions of record; The Declaration of Condominium Ownership.

S ✓
P ✓
S ✓

Doc 333-CR NT [Signature]

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STATE OF ILLINOIS



NOV. 10. 10

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000005482

REAL ESTATE TRANSFER TAX
00216.50
FP 103032

COOK COUNTY
REAL ESTATE TRANSACTION TAX

COUNTY TAX



NOV. 10. 10

REVENUE STAMP

0000005494

REAL ESTATE TRANSFER TAX
00108.25
FP 103034

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5119024 SNC

STREET ADDRESS: 70 W. HURON STREET

APT 2303

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-212-027-1202

LEGAL DESCRIPTION:

UNIT NUMBERS 2303 AND G-28 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 THROUGH 7 IN ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION, LOTS 2 AND 3 IN OGDEN SUBDIVISION, OF LOTS 7 AND 8, AND WOLCOTT'S ADDITION TO CHICAGO, BEING SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT NUMBER 96369326, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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