

# UNOFFICIAL COPY



Doc#: 1032333170 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/19/2010 02:39 PM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Ocwen Loan Servicing, LLC

PLAINTIFF

Vs.

Amee M. Flood; Tatra Condominium Association;  
Unknown Owners and Nonrecord Claimants

DEFENDANTS

No. 10 CH 048965

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of NOV 15 2010, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Amee M. Flood

(iv) The legal description is:

UNIT NUMBER (S) C1 IN TATRA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
THE NORTH 123.17 FEET OF THAT PART OF LOT 3 IN WALES TOBEY'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 547.20 FEET OF SAID LOT 3 WITH

**United Processing, Inc.**

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THE CENTER LINE OF WEST 106TH STREET THENCE SOUTH ALONG THE EAST LIEN OF THE WEST 547.20 FEET OF SAID LOT 3 A DISTANCE OF 520.21 FEET TO THE NORTHWESTERLY LINE OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD A DISTANCE OF 386.30 FEET TO THE WESTERLY LIEN OF THE TRI-STATE TOLLWAY, THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF THE TRI-STATE TOLLWAY, A DISTANCE OF 255.31 FEET; TO THE CENTER LINE OF WEST 106TH STREET EXTENDED EAST; THENCE WESTERLY A DISTANCE OF 234.16 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 20, 2006 AS DOCUMENT NUMBER 0632415091; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**TAX PARCEL NUMBER:** 24-18-200-032-1065

(v) The common address or location of the property is:

10608 Brooks Lane Unit #C1  
Chicago Ridge, IL 60415

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Amee M. Flood

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp.

c) Date of mortgage: 9/26/2007

d) Date and place of recording:

10/03/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0727642018

SIGNATURE: \_\_\_\_\_

*Ryan A. Sawyer*  
Attorney of Record

**Ryan A. Sawyer**  
**ARDC# 6293696**

**THIS DOCUMENT WAS PREPARED BY:**

MAIL TO: CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-10-35741

MAIL TO: BOX 70

NOTE: This law firm is deemed to be a debt collector.

**United Processing, Inc.**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Ocwen Loan Servicing, LLC

PLAINTIFF

v.

Amee M. Flood: et. al.

DEFENDANT

Case No. 10CH048965

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE that on** 10/26/2010, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_

*Ryan A. Sawyer*  
**Ryan A. Sawyer**  
**ARDC# 6293696**

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-10-35741**

NOTE: This law firm is deemed to be a debt collector.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_