

# UNOFFICIAL COPY



Doc#: 1032334027 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/19/2010 09:42 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 3013973751

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KISHOR PATEL AND ILA PATEL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 15, 2007, and recorded on June 29, 2007, in Volume/Book Page Document 0718002201 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

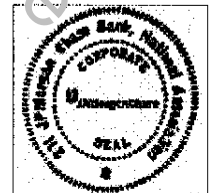
TAX PIN #: 08-24-402-111  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 371 DOVER LANE, DES PLAINES, IL, 60016  
Witness my hand and seal 11/01/10.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA

  
ARLETHIA REED  
Vice President



IL00.DOC  
08/06/07

S ✓  
P 13  
S N  
M N  
SC ✓  
E ✓  
INT CE

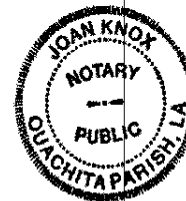
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/01/10.

  
\_\_\_\_\_  
JOAN KNOX 2147  
Notary Public  
LIFETIME COMMISSION



Prepared by: JOVIE GATPOLINTAN  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 3013953751  
County of: COOK  
Investor No: C60004  
Outbound Date: 10/26/10  
Investor Loan No: 452306310

Property of Cook County Clerk's Office

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Loan No: 3013953751

## EXHIBIT A

PARCEL 1: THAT PART OF LOT 7 OF ZEMON'S CAPITOL HILL SUBDIVISION, UNIT 9, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF DES PLAINES, ELK GROVE TOWNSHIP, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 7, BEING 94.02 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE WESTWARD ALONG THE SOUTH LINE OF SAID LOT 7, SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST, A DISTANCE OF 85.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOT 7, NORTH 1 DEGREE 42 MINUTES 25 SECONDS WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 43 DEGREES 13 MINUTES 16 SECONDS EAST, A DISTANCE OF 168.13 FEET TO A POINT ON THE SOUTHWEST LINE OF DOVER LANE; THENCE SOUTHEASTWARD ALONG THE SAID SOUTHWEST LINE OF DOVER LANE, SOUTH 46 DEGREES 46 MINUTES 44 SECONDS EAST, A DISTANCE OF 14.00 FEET; THENCE SOUTH 43 DEGREES 13 MINUTES 16 SECONDS WEST, A DISTANCE OF 61.70 FEET; THENCE SOUTH 1 DEGREE 39 MINUTES 25 SECOND EAST, A DISTANCE OF 75.54 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 'I' THERETO ATTACHED RECORDED AS DOCUMENT 18804940, AND ALSO CONTAINED IN DOCUMENT 18571392 AND IN DOCUMENT 18553110, FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office