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Doc#: 1032335031 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/19/2010 11:27 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE

10-042374

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, N.A.
PLAINTIFF,

-vs-

KRISTIE E. SMITH; BANK OF AMERICA,
N.A.; ROSEWOOD NORTH CONDOMINIUM
ASSOCIATION; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS
DEFENDANTS

NO. 10 CH 47688

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on November 4th, 2010, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:
Kristie E. Smith
2. The following Mortgage is sought to be foreclosed:

Mortgage made by Kristie E. Smith to Bank of America, N.A. and recorded
October 17, 2007 as Document No. 0729049168 in the Cook County Recorder's
Office, having a legal description and common address as follows:

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UNIT NUMBER 23A IN THE ROSEWOOD NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF 'TRACT 'B' TAKEN BY STATE OF ILLINOIS, SAID 'TRACT B' BEING DESCRIBED IN WARRANTY DEED RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 3, 1968 AS DOCUMENT 20370146, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25168929 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 2211 Nichols Road, Unit A, Arlington Heights, IL 60004
Permanent Index No.: 02-01-201-020-1073

3. Parties against whom foreclosure is sought:
Kristie E. Smith; Bank of America, N.A.; Rosewood North Condominium Association; Unknown Owners; and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO

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Ian Botnick (6299145)
Benjamin N. Burstein (6299216)
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Fisher and Shapiro, LLC
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Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

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CERTIFICATE OF SERVICE

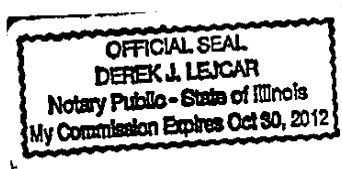
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Daniel Jones

Signed and Sworn to before me
this 1 day of November, 2010.

Derek J. Lejar

Notary Public



COOK COUNTY CLERK'S OFFICE