

UNOFFICIAL COPY



**WARRANTY DEED
STATUTORY OF ILLINOIS
(Corporation to Individual)
THE GRANTOR,
JOHN R. THOMAS COMPANY,
An Illinois corporation, for
And in consideration of
TEN DOLLARS (\$10.00),
In hand paid, and pursuant
To authority given by the
Board of directors of said corporation
CONVEYS and WARRANTS to**

Doc#: 1032649051 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/22/2010 02:37 PM Pg: 1 of 3

1/4

**ROBERT T. MISCHKE and ROSE MARIE MISCHKE, not as Tenants in Common, not as Joint
Tenancy, but as TENANTS BY ENTIRETY.**

The following described real estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION HEREBY ATTACHED



CITY OF PARK RIDGE
REAL ESTATE
TRANSFER STAMP
NO. 30488

Hereby releasing and waiving all rights under and by virtue of the Homestead exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as Tenants in Common, not as Joint Tenancy, but as TENANTS BY ENTIRETY.

PERMANENT REAL ESTATE INDEX NUMBER: 09 27 306-145-1013

ADDRESS OF REAL ESTATE:

22 PARK LANE
UNIT 117
PARK RIDGE, ILLINOIS 60068

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, this 12th day of November, 2010.

JOHN R. THOMAS COMPANY
An Illinois Corporation

By: Its President

John R. Thomas, PRESIDENT

31

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

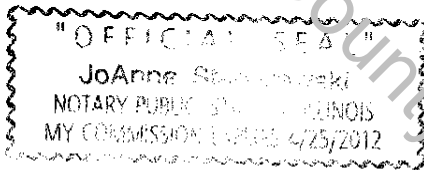
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that JOHN R. THOMAS is personally known to me to be the President of JOHN R. THOMAS COMPANY, an Illinois Corporation, and is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument pursuant to authority given by the board of directors of the Corporation, as the free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of November, 2010.

JoAnne Staniszewski
 Notary Public

Commission Expires:

APRIL 25, 2012

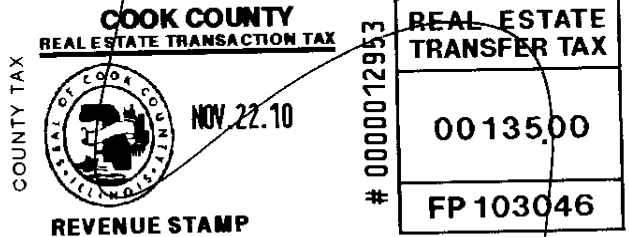
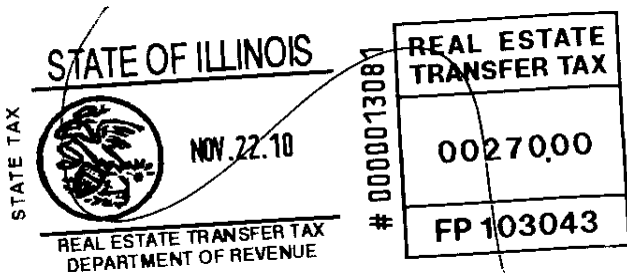


MAIL TO:

SEND TAX BILLS TO:

MR. AND MRS. ROBERT T. MISCHKE
 22 PARK LANE, UNIT 117
 PARK RIDGE, IL 60068

MR. AND MRS. ROBERT T. MISCHKE
 22 PARK LANE, UNIT 117
 PARK RIDGE, IL 60068



UNOFFICIAL COPY

FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2010 013012291 SCF

SCHEDULE A (CONTINUED)

YOUR REFERENCE: 22 PARK LN UNIT 117, PARK RIDGE, IL

EFFECTIVE DATE: October 12, 2010

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

PARCEL 1:

UNIT NUMBER 117 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF LOTS 2, 3 AND 4 IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTION 27 AND SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 1/2 OF THAT PART OF LOT 4 LYING EAST OF THE CENTER LINE OF ALGONQUIN ROAD, AND THE WEST LINE OF EAST 840.00 FEET OF LOTS 3 AND 4 AFORESAID, (SAID INTERSECTION POINT AND POINT OF COMMENCEMENT BEING ASSIGNED COORDINATES OF 2000.00 NORTH AND 2000.00 EAST AND THE SOUTH LINE OF THE NORTH 1/2 OF LOT 4 AFORESAID EAST OF THE CENTER LINE OF ALGONQUIN ROAD, BEING ASSIGNED A BEARING OF SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID SOUTH LINE 124.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST (AT RIGHT ANGLES THERETO) 116.00 FEET TO A POINT HAVING COORDINATES 2116.00 NORTH AND 1876.00 EAST, SAID POINT BEING THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE CONTINUE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 361.00 FEET TO COORDINATES 2477.00 NORTH AND 1876.00 EAST; THENCE NORTH 65 DEGREES 46 MINUTES 20 SECONDS WEST 65.80 FEET TO COORDINATES 2504.00 NORTH AND 1816.00 EAST; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 4.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 67.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 186.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 85.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 127.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 115.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 141.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 140.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 122.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 317.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 70.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 120.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 44427, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22996722 AS AMENDED TOGETHER WITH AN UNDIVIDED PERCENTAGE IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR PARK LANE COMMUNITY ASSOCIATION, RECORDED FEBRUARY 13, 1975 AS DOCUMENT 22996721, IN COOK COUNTY, ILLINOIS