

UNOFFICIAL COPY



Doc#: 1032649067 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/22/2010 02:40 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **STONE VALLEY BUILDERS, LLC** legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** bearing the day **14TH MARCH, 14TH MARCH, 14TH MARCH** of 2007, 2007, 2007 and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. **0708005128, 0708005129, 0708005130** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

LOT 4 IN SCHILLINGS SUBDIVISION, A SUBDIVISION OF LOT 21 IN ARTHUR T. MCINTOSH AND COMPANY'S QUENTIN ROAD FARMS, BEING A SUBDIVISION OF THE WEST 90 ACRES OF THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto Belonging or appertaining.

Permanent Real Estate Index Number(s) **02-21-404-004-0000**

Address(es) of Premises : **LOT 2, PALATINE, ILLINOIS 60067-5902**

Witness _____ hand _____ and seal _____, this 12 DAY OF NOVEMBER, 2010

By: *[Signature]* (SEAL)

Attest: *[Signature]* (SEAL)

This instrument was prepared by: Deta M Mertsoc
And return to preparer

State Bank of Countryside
6734 Joliet Rd
Countryside IL 60525

02010-0130/2207
FIDELITY

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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM M WHEFLER, known to me to be the President of State Bank of Countryside an Illinois corporation and JOHN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons who, names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

WITEN under my hand and notary seal this 12 day of NOVEMBER, 2011.

Deta Mertsoc
NOTARY PUBLIC



Commission Expires *11/16/2012*

PROPERTY OF COOK COUNTY CLERK'S OFFICE