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Form No. 204R
AMERICAN LEGAL FORMS, CHICAGO, IL

Jan. 1995
(312) 372-1922



Doc#: 1032654062 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/22/2010 01:14 PM Pg: 1 of 3

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

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STATE OF ILLINOIS)
COUNTY OF COOK) SS.

MIREK SKORA &

RAUL R. VALADEZ

v.

MATTHEW CULLEN &

(The Above Space For Recorder's Use Only)

ELIZABETH W. CULLEN

THE CLAIMANTS MIREK SKORA & RAUL R. VALADEZ
of OAK PARK County of COOK State of ILLINOIS
hereby file a Claim for Lien against MATTHEW CULLEN & ELIZABETH W. CULLEN
of COOK County, of the State of Illinois, and state;

THAT on the 31ST day of MARCH 2010, said
MATTHEW CULLEN & ELIZABETH W. CULLEN were
2451 N. BURLING
CHICAGO, IL 60614

in Section 28, Township 40, Range 14, County of COOK
State of Illinois.

Permanent Index Number (PIN): 1428312 031 0000

THAT on the 31ST day of MARCH 2010 the
Claimant S made a contract with said owner S (1) MATTHEW CULLEN & ELIZABETH W. CULLEN

(2) to TO SUPPLY MATERIAL & LABOR FOR TALK-POINTING, GLASS BLOCK INSTALLATION
WINDOW REMOVAL & CREATION AT 2900 N. KESTNER AV CHICAGO, IL 60641
for the building (3) erected on said land for the sum of
\$ 12,124.00 and on the 23RD day of AUGUST 2010
completed thereunder (4) ALL REQUIRED TO BE DONE BY SAID CONTRACT

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Original Contractor's Claim for Lien

- (1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."
- (2) State what was to be done (3) "being," or "to be," as the case may be.
- (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of \$ _____, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ as the case may be.

* THAT the claimant _____ did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ _____ at the special instance and request of said _____ as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ and completed same on the _____ day of _____

THAT said owner _____ entitled to credits on account thereof, as follows, to wit: _____

leaving due, unpaid and owing to the Claimant _____ on account thereof, after allowing all credits, the balance of \$ 12,126.00 for which, with interest, the Claimant \$ claim _____ a lien on said land and improvements.

STATE OF ILLINOIS)
 COUNTY OF COOK) SS.

THE AFFIANT RAUL R. VALADEZ

being first duly sworn on oath deposes and says, that he is ONE

of the Claimant \$; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this 22nd day of November A.D. 2010



[Signature]
 Notary Public

Mail to:
 Name _____
 Address _____
 City _____

This instrument prepared by:
 Name RAUL R. VALADEZ
 Address 6905 W NORTH AV
 City OAK PARK, IL 60302

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 14283120310000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookctyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

1	4	2	8	3	1	2	0	3	1	7	3	0	1	4	8	7	0	8	4	6	
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX												

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME
[REDACTED]
 486

AREA SUB-AREA BLOCK PARCEL		TAX CODE	
14-28-312-31		7301	
WRIGHTWOOD SUB	SEC. 28	TOWNSHIP 40	RANGE 14
JOHN T DAVIS SUB S	836FT		

LOT	SUB-LOT	LOT	BLOCK
			L 0L
			F

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9