

UNOFFICIAL COPY

Doc#. 1032657007 fee: \$48.00
Date: 11/22/2010 08:24 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MICHELLE PYBURN
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005705205
DANIEL B DRESDEN
PO Date: **11/04/2010**

**FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
MERS # 100106600072868266 MERS PHONE: 1-888-679-6377**

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DANIEL B DRESDEN AND LINDA M DRESDEN HUSBAND AND WIFE

to **DRAPER AND KRAMER MORTGAGE CORP.** dated **August 1, 2007** calling for the original principal sum of
dollars (**\$132,000.00**), and recorded in Mortgage Record, page and/or instrument # **0721808121**, of the records in
the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1005 MEADOWCREST RD, LAGRANGE PARK IL - 60526
Tax Parcel No. **15331100130000**

LOT 16 IN BLOCK 4 IN LAGRANGE PARK HOMESITES BEING A SUBDIVISION OF THE NORTHWEST ¼ OF
THE NORTHEAST ¼ AND THAT PART OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ LYING EAST OF
THE CENTER LINE OF FIFTH AVENUE IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD OF FIFTH AVENUE IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, AS THE SAME IS PLATTED, NUMBERED AND RECORDED IN RECORDS OF THE
RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **18th** day of **November, 2010**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER
MORTGAGE CORP**

By



WENDY HAIRE
Its **ASSISTANT VICE PRESIDENT**

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0005705205

MERS # 100106600072868266 MERS PHONE: 1-888-679-6377


DANIEL B DRESDEN

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of November, 2010, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MICHELLE PYBURN



MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPTEMBER 7, 2013