

UNOFFICIAL COPY



When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1032604087 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/22/2010 09:39 AM Pg: 1 of 2

Loan #: 00414511714252

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **BRIAN SCHIAVONE AND NGUYET THU NGO** to JPMORGAN CHASE BANK, N.A. bearing the date 08/16/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0625002172.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 533 N WALDEN DR, PALATINE, IL 60067
PIN#: 02-15-112-067-0000

Dated: 10/26/2010
JPMORGAN CHASE BANK, N.A.

By:
CRYSTAL MOORE, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/26/2010 by CRYSTAL MOORE, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

MIRANDA AVILA
Notary Public/Commission expires: 08/22/2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12752181_2 HELOC CJ2776808 form1/RCNIL1



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COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

Property of Cook County Clerk's Office

Exhibit "A"

PARCEL 1: THAT PORTION OF LOT 8 IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 8; THENCE SOUTH 00 DEGREES 01 MINUTES 55 SECONDS EAST 87.33 FEET ALONG THE WEST LINE OF SAID LOT 8 FOR THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 58 MINUTES 05 SECONDS EAST 59.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 533 (C) AND 537 (B-1) TO A POINT ON THE EAST LINE OF SAID LOT 8; THENCE SOUTH 00 DEGREES

Cook County Clerk's Office