

UNOFFICIAL COPY



1032604147

When Recorded Return To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1032604147 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/22/2010 10:34 AM Pg: 1 of 3

Loan #: 1064199719  
Investor: FNMA  
Inv Loan #: 1704733159  
Effective Date: 10/01/2010

### ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 08/16/2007, and made by NERMIN SETKA AND SANELA SETKA to JPMORGAN CHASE BANK, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0725611039 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 03-27-401-098  
known as: 1222 BOXWOOD DR #B, MOUNT PROSPECT, IL 60056

Date: 10/26/2010



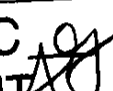

JPMORGAN CHASE BANK, N.A.

By:   
BRYAN BLY  
VICE PRESIDENT

form5/FRMIL1



\*12403844\*

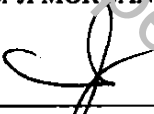
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**Loan #: 1064199719**  
**Investor: FNMA**  
**Inv Loan #: 1704733159**  
**Effective Date: 10/01/2010**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 26th day of October in the year 2010, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A.. He/she is personally known to me.

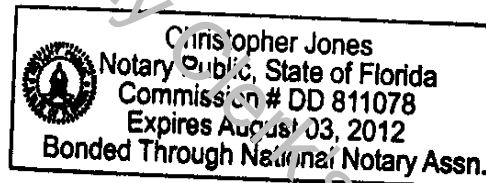
  
CHRISTOPHER JONES  
Notary Public - State of FLORIDA  
Commission expires: 08/03/2012

**Document Prepared By: E. Lance/NTC, 2100 Air. 19 North, Palm Harbor, FL 34683 (800)346-9152**

CHFMA 12403844 -- CHFNMAMERS3 CJ2775789 M.N 100013010641997194 MERS PHONE 1-888-679-MERS  
form5/FRMIL1



\*12403844\*



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## Exhibit A

Loan #: 1064199719

PARCEL 1: THE NORTHWESTERLY 20.33 FEET OF THE SOUTHEASTERLY 122.33 FEET OF THE NORTHEASTERLY 50.00 FEET OF THE SOUTHWESTERLY 90.00 FEET OF THAT PART OF LOT 1027 LYING NORTHWESTERLY OF A LINE DRAWN PERPENDICULAR TO THE SOUTHWESTERLY LINE OF SAID LOT 1027 WHICH IS 10.74 FEET NORTH WESTERLY OF THE SOUTHWESTERN CORNER OF SAID LOT 1027 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960, AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLARATION OF EASEMENTS, COVENANTS AND CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENTS 18441988 AND 86592433.