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Doc#: 1032604157 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/22/2010 10:39 AM Pg: 1 of 3

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1064163755
Investor: FNMA
Inv Loan #: 1704112908
Effective Date: 10/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE HOME FINANCE, LLC, WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 05/31/2007, and made by MARCELINO PUENTE to PROCASA MORTGAGE CORP and recorded in the Recorder or Registrar of Titles of COOK County Illinois, in Book , Page , as Instrument # 071550134 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 13-20-211-027-0000 AND 13-20-211-028-0000
known as: 5601 W BYRON ST #A, CHICAGO, IL 60634

Date: 10/26/2010

CHASE HOME FINANCE, LLC

By: _____
BRYAN BLY
VICE PRESIDENT

form5/FRMIL1



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Property of Cook County Clerk's Office


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STATE OF FLORIDA
COUNTY OF PINELAS

The foregoing instrument was acknowledged before me this 26th day of October in the year 2010, by BRYAN BLY as VICE PRESIDENT for CHASE HOME FINANCE, LLC. He/she is personally known to me.




CHRISTOPHER JONES
Notary Public - State of FLORIDA
Commission expires: 08/03/2012

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12381577 -- CHFNMAMERS3 CJ2775789 MIN 100013010641637550 MERS PHONE 1-888-679-MERS form5/FRMIL1



12381577

 Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

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Exhibit A

Loan #: 1064163755

UNIT 6601 A IN THE BYRON TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 AND THE NORTH 5 FEET OF LOT 3 IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 24, 2007 AS DOCUMENT NUMBER 0714/20072, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**P.I.N. 13-20-211-027-0000 (UNDERLYING P.I.N.)
13-20-211-028-0000 (UNDERLYING P.I.N.)**

C/K/A 6601 W BYRON STREET, UNIT A, CHICAGO, ILLINOIS 60634

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.